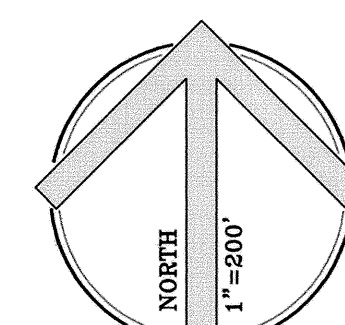
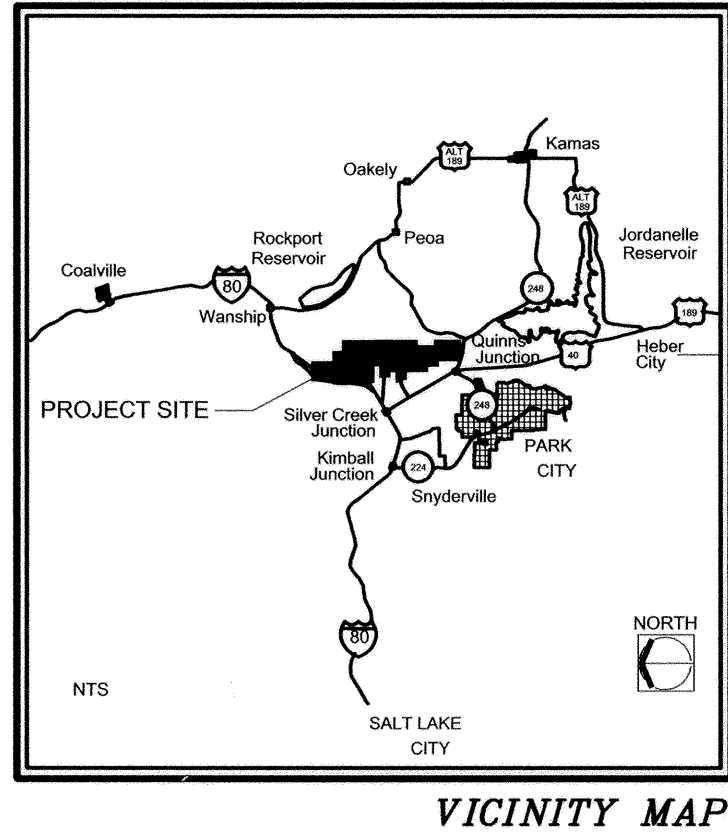


NORTH QUARTER CORNER SECTION 14, TOWNSHIP 1 SOUTH, RANGE 4 EAST, SALT LAKE BASE AND MERIDIAN FOUND REBAR SET BRASS CAP



- SECTION CORNER - FOUND IRON PIPE w/CAP (OR AS NOTED)
STANDARD STREET MONUMENT (SET OR TO BE SET)
BOUNDARY CORNERS - 5/8" IRON PIPE w/CAP
SEWAGE EJECTOR PUMP MAY BE REQUIRED. SEE NOTE 27
NOTES - ALL OTHER PROPERTY CORNERS AND LOT CORNERS SHALL BE 5/8" IRON PIPE w/CAP (UNLESS OTHERWISE NOTED)
ALL ROADWAY CENTERLINE CURVES AND BEARINGS ARE RADIAL OR TANGENT UNLESS OTHERWISE NOTED.
ALL LOT LINES ARE PERPENDICULAR AND/OR RADIAL TO ROADWAY CENTERLINES UNLESS OTHERWISE NOTED.
INCENTIVE DENSITY LOT. SEE GENERAL NOTE 12.

GENERAL NOTES:

- 1. All of the property on this Plat is subject to the Declaration of Covenants, Conditions and Restrictions for Promontory and any amendments thereto ("Declaration") recorded in the Office of the Summit County Recorder in Coalville, Utah. Pursuant to the Declaration, all owners of lots within Promontory are members of the Promontory Conservancy, an association of Promontory property owners (the "Association"). The use of any lot on this plat is governed by the terms of the Declaration. Each lot is subject to easements set forth in these plat notes and in the Declaration.
2. No improvements or landscaping may be made on any lot without the review and approval of the Declarant or, if delegated by Declarant, the Architectural Review Committee of Promontory in accordance with the Declaration and the Promontory Design Guidelines ("Design Guidelines") promulgated thereunder, which Design Guidelines incorporate or include lighting, landscaping, grading, signage and other guidelines. The Design Guidelines require the establishment of strict limits of disturbance for any construction activity. Certain lots in visually sensitive areas and within RidgeLine Protection Areas designated on this plat are subject to Supplemental Design Guidelines for Sensitive Retention and RidgeLine Areas (the Supplemental Design Guidelines) as contained in the "Development Agreement" (defined note B below). The Declarant or the Architectural Review Committee, whichever has designed review authority, is referred to as the "Design Reviewer". The Declarant or the Architectural Review Committee, whichever has design review authority, is referred to as the "Design Reviewer."
3. Owners of Promontory lots will have no ownership or membership interest in the Promontory Club or any Golf Course shown on the Plat or other Golf Courses within Promontory solely by virtue of the ownership of the Promontory lots. Further, lot owners shall have no rights, expectations or guarantees with respect to the physical condition, layout or use of any Golf Course, or any rights to use, occupy or exercise any degree of control over any portion of any Golf Course, or any improvements thereto, by virtue of their ownership of a Promontory lot or their membership in the Association. At the direction of the Declarant or the Promontory Club, any Golf Course may be used for golf tournaments attended by the general public without any prior notice to or consent of lot owners. Declarant hereby reserves over each lot an easement permitting golf balls, golf clubs, and parts thereof, unintentionally to come upon the common area of the Association or the exterior portions of a lot to retrieve errant golf balls, golf clubs, and parts thereof as provided more fully in the Declaration. The portions of lots not covered by residential improvements may be entered into by the operator of the adjacent golf course for maintenance purposes and may be subject to irrigation overspray from the golf course. Under no circumstances shall any of the following Persons be held liable for any damage or injury resulting from errant golf balls, golf clubs, or parts thereof, or the exercise of this easement: Declarant; the Association or its members (in their capacities as such); the Promontory Club or its members (in their capacities as such); any other owner of any golf course, its successors, successors-in-title to the golf course, or assigns; builders (in their capacities as such); or any officer, director, or partner of any of the foregoing, or any officer or director of any partner.
4. Development on each lot will be limited to specific building disturbance areas, or "building envelopes" designated pursuant to the Design Guidelines. Building envelopes may be established in the Design Guidelines and modified by the Declarant, or of the Architectural Review Committee, with the consent of the Declarant, in the exercise of the Declarant's (and, if applicable, the Architectural Review Committee's) discretion. Such building envelopes shall incorporate all applicable building setbacks under the "Development Agreement" (defined in Note B below). The maximum height of any structure is established by the Design Guidelines, or the Supplemental Design Guidelines as applicable. Maximum building heights are as measured vertically from existing natural grade. Owners of lots shall have no rights, expectations, or guarantees with respect to the final location of a building site on any lot. The particular view from any lot, or the location, scale, or height on other design features any improvements that may be approved for construction on any lot.
5. The combination of two adjacent lots into a single lot may be permitted in certain areas as determined by the Declarant in the exercise of Declarant's discretion. If an owner purchases two adjacent and contiguous lots, and the proposed subdivision of the lot line, it will be necessary to have the revised building envelope approved by the Design Reviewer in connection with the approval of a specific house plan. The approval or disapproval of the Design Reviewer may be made in the exercise of its discretion. Further, the combination of lots may require the approval of Summit County for a lot line adjustment or an amendment to the Plat. Request for such approval may not be submitted to Summit County without the prior written approval of the Design Reviewer.
6. The maximum building floor area of a home within Promontory is 10,000 square feet. This may be further limited by the Design Guidelines. The maximum building floor area of a home straddling two lots, as described in note 5, may be increased to a square footage not to exceed 15,000 square feet if approved by the design Reviewer, in the exercise of its discretion, in connection with the approval of a specific house plan. Within Promontory, floor area is measured as provided in the Uniform Building Code, but floor area does not count garages or unheated spaces.
7. In addition to the foregoing limitations on building size, the Design Guidelines have specific limitations regarding the amount and nature of landscape and irrigation that may be permitted or required on each lot. All landscape plans must also be approved by the Design Reviewer.
8. In accordance with Summit County ordinances, building permits issued by Summit County will be required for all development activity on a lot, and it is unlawful to occupy a building located within Promontory without first having obtained a certificate of occupancy issued by the Building Inspector.
9. Promontory is served by or included within the boundaries of Mountain Regional Water Special Service District, Park City Fire Service District, Snyderville Basin Special Water Reclamation District, and the Snyderville Basin Special Recreation District. All lots are subject to assessments and fees of all of the foregoing districts.
10. Promontory is governed by the terms of a Development Agreement between Summit County and the Promontory developer (the "Development Agreement"). The Development Agreement governs uses and imposes restrictions applicable within Promontory.
11. Developer reserves the right to designate any lot shown on the plat that is in excess of one acre in size as an "estate lot." An estate lot must be a single family detached dwelling unit with a minimum of floor area of 3500 sq. ft. Square footage is measured consistent with the definition of floor area in the Uniform Building Code, excluding garages and unheated spaces.
12. Most but not all "estate lots" may be designated by the developer as "base density" under the Development Agreement. All lots not meeting "estate lot" qualifications and estate lots not designated as "base density" will constitute "incentive density" under the Development Agreement. Pursuant to the terms of the Development Agreement, any owner utilizing or converting an "incentive density" unit to permanent occupancy is subject to an obligation to pay Summit County a one time \$10,000 conversion fee (subject to price level adjustment) as a precondition to the change of use to permanent occupancy. All owners may be required to submit affidavits declaring the owner's permanent or part-time occupancy status.
13. The Development Agreement provides that a purchaser of a residential lot will be required to pay \$3,000 to Summit County at the time of lot purchase for an agricultural preservation contribution. These contributions may be held by Summit County in trust and used to acquire title to conservation easements on agricultural properties in Summit County or otherwise to preserve or enhance agricultural operations in Summit County.
14. The Development Agreement provides that a purchaser of a residential lot will be required to pay \$500 to Summit County at the time of building permit for an affordable housing program contribution. These contributions may be held by Summit County in trust and used to provide affordable housing outside of the boundaries of Promontory.
15. All roads within Promontory are private and will be maintained by the Association. Guardhouses, gates, landscaping, signage and other similar facilities may be constructed within the road rights of way or adjoining Common Area parcels. At the time of any resurfacing of roads within Promontory, the Association shall be responsible to raise manholes to grade, according to SBWRD specifications.
16. Although Promontory is a private community, Declarant has retained the right to grant easements for public trails in certain locations within the community. In addition, the Development Agreement contemplates that the Association will contribute \$200,000 toward certain trail connections across Interstate 80 and Highway 248 upon the occurrence of certain preconditions. These contributions will be covered by Association assessments.
17. Construction activity will be required to comply with a construction mitigation plan approved by Summit County.
18. Promontory or the Mountain Regional Water Special Service District may implement a secondary water system for irrigation purposes. Promontory may utilize treated sewage effluent in watering golf courses and other areas using irrigation water in compliance with Utah regulatory standards. Declarant hereby reserves over each lot for the benefit of Declarant, the Association and the Promontory Club an easement for irrigation, drainage, water over-spray (which may include "raw" water and/or treated sewage effluent) across any portion of any lot from the irrigation system serving the golf course. Under no circumstances shall Declarant, the Association or the owner of the golf course be held liable for any damage or injury resulting from such irrigation, drainage or overspray or the exercise of this easement.

GENERAL NOTES CONTINUED:

- 19. The mass grading of lots will be limited. Home plans must utilize existing grade to the greatest extent possible in conformance with Design Guidelines.
20. Any residence proposed for construction in a ridgeLine protection area identified on this plat must comply with certain requirements of the Development Agreement that are generally summarized as follows: No proposed building form shall break the natural lines of the protected ridgeLine when viewed from US Highway 40, Interstate 80, Highway 248 or the Brown's Canyon Road. A building that is located a minimum of 50 vertical feet below the ridgeLine will generally meet the requirement of not breaking the ridgeLine. A building that does not break the ridgeLine as viewed from the designated roadways and that meets the requirements of the Supplemental Design Guidelines shall be deemed to fulfill all ridgeLine requirements. The County or the Reviewer may require special studies to assure that any proposed structure meets the ridgeLine requirements of the Development Agreement.
21. Promontory contains extensive areas of open space. Open space areas designated on the plat shall be preserved in open space condition in accordance with the requirements of the Development Agreement, Design Guidelines and Declaration.
22. Principal resident, guest and construction vehicle access shall be maintained through Tallgate Canyon (Interstate 80), and the western community entrance (U.S. 40) rather than through Brown's Canyon.
23. The Association has the obligation to fence out and to avoid interference with adjacent ranching and agricultural operations. Neither developer nor adjacent agricultural operators shall be liable for any injury caused by the failure to contain adjacent agricultural operations.
24. Fire sprinkler protection is required on all homes in Promontory in accordance with the requirements of the Park City Fire Service District.
25. All lots are subject to a 10.00-foot private utility and drainage easement along all lot lines. Declarant retains the right to grant additional utility easements within Promontory. In addition to the easements described in Note 35, Declarant may grant easements for utilities whether or not the easements are intended to serve Promontory. All road rights of way and open space areas shown on this plat are also subject to Declarant's right to grant easements for utilities.
26. Due to the possible existence in Promontory of subsurface conditions affecting construction, a soils engineer should be consulted for building footing and foundation designs.
27. SBWRD shall be required to maintain the public collector and pressure mains but shall not be required to maintain any private pressure lines or ejector pumps located on individual lots. Several areas of Promontory are likely to require lift stations or sections of low pressure system lines that utilize a series of grinder pumps. The public lift stations shall be the sole financial responsibility of Promontory's Homeowners' Association. The Homeowners' Association shall be required to pay SBWRD's ongoing cost of maintaining each such facility, as provided in the SBWRD annexation agreement.
28. Driveways constructed over drainage swales shall be required to install a concrete culvert in accordance with the requirements of Summit County.
29. An all-weather fire department access road must be installed and made serviceable prior to the issuance of a building permit and the commencement of any construction. The all-weather fire department access road is to be maintained at all times during construction. In the event that the all-weather access is not maintained, the Fire District reserves the right to stop work until the required roads are placed back in service.
30. Water supplies required for fire protection and fire hydrants are to be installed and made serviceable prior to the issuance of a building permit and the commencement of any construction. In the event that the fire protection water supply is not maintained, the Fire District reserves the right to stop work until the required water supply for fire protection is placed back in service. Water supplies for fire protection must be clearly identified in a manner to prevent obstructions. Each water supply for fire protection must be marked with an approved flag to identify its location during winter conditions. (UFC 901.2 and 901.4.3)
31. All homes and landscape may be required to comply with water conservation measures established by the Association, which may include individual water pressure reducing valves, low-flow toilets, drip irrigation systems and the use of drought tolerant plant materials.
32. The Easements identified on the plat as Access Easements 1 (Promontory Ranch Road) and 2 (Ranch Club Trail), and Emergency Access Easement No. 1 generally describe the proposed location of roads to be constructed in the future and are intended to provide a legal right of access to and from the platted lots and publicly dedicated streets. The legal descriptions of these Easements may be modified by a subsequently recorded plat or instrument reflecting approval of the County and providing an alternative or modified easement location. Any such plat or instrument shall not be deemed to be an amendment to this plat and shall not require the application of a plat amendment process or the consent of existing lot owners or mortgage holders.
33. The Declaration contains additional easements for drainage, natural drainage ways, trails, utilities and other matters which may affect portions of lots outside of the portion of the lot covered by residential improvements. These easements are in addition to easements graphically described on the plat. Declarant also reserves permanent easements across the portions of lots along roadways and outside of the reserved road corridor for the finishing of cut and fill slopes required to complete the roads in accordance with the plans and specification approved by Summit County. Access to lots on the plat may be affected by cut and fill slopes required by the road. In certain instances, special engineering and construction techniques may be required for driveways across such cut and fill slopes.
34. Residential Building Permits, including footings and foundation permits, will not be issued until developer complies with the requirements of 4.6.1 of the Development Agreement for the Promontory specially planned area, dated January 16, 2001, regarding infrastructure construction or bonding for same.
35. The following listed service providers are given a non-exclusive utility easement across the 10.00 foot private utility and drainage easements as described in Note 25, the roads shown on the Plat and Access Easements 1 and 2 as described in Note 32 and such other corridors as may be specified on the Plat or by separate recorded easement signed by Declarant: PacifiCorp; Questar Gas; Snyderville Basin Water Reclamation District; and Mountain Regional Water Special Service District.

SPECIAL NOTES

- 1. "Incentive Density" lots not meeting the requirements to be classified as "Estate Lots" are designated on this plat by the symbol [circle with dot]. Lots otherwise meeting the requirements to be classified as "Estate Lots" may be designated as "Incentive Density" lots by Developer prior to the first sale of such lot by the recording of a specific notice against title to such lot.
2. Declarant hereby grants for the use and benefit of the lots within the plat a perpetual easement for ingress and egress over and across the parcels identified as Access Easement No. 1 and Access Easement No. 2 in that certain plat for Wapiti Canyon, Phase 1 recorded as entry number [blank] in the official records of the Summit County Recorder. This grant of easement is subject to general note 32.

WEST VIEW
LOCATED IN SECTION 14,
TOWNSHIP 1 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
SUMMIT COUNTY, UTAH
SHEET 1 OF 2

SOUTH PARCEL:

Beginning at a point which is North 00°12'10" East along the Section Line 2421.78 feet and West 593.89 feet from the Southeast Corner of Section 14, Township 1 South, Range 4 East, Salt Lake Base and Meridian (Basis of Bearing being North 00°12'10" East 5344.64 feet between said Southeast Corner and the Northeast Corner of said Section 14); and running thence South 70°56'11" West 148.92 feet; thence South 84°28'43" West 181.68 feet; thence North 77°54'04" West 181.94 feet; thence North 70°29'06" West 107.68 feet; thence North 58°15'19" West 477.43 feet; thence North 64°45'04" West 194.50 feet; thence North 47°41'36" West 177.95 feet; thence North 28°35'15" West 185.88 feet; thence North 01°32'48" West 185.88 feet; thence South 87°33'44" East 123.76 feet; thence North 02°26'16" East 24.66 feet to a point of curvature of a 275.00 foot radius curve to the right, the center of which bears South 87°33'44" East; thence Northerly along the arc of said curve 272.41 feet through a central angle of 56°45'21"; thence North 59°11'27" East 151.52 feet to a point of curvature of a 125.00 foot radius curve to the left, the center of which bears North 30°48'23" West; thence Northerly along the arc of said curve 287.35 feet through a central angle of 131°42'35"; thence North 17°29'02" East 50.00 feet to a non-tangent point of curvature of a 175.00 foot radius curve to the right, the center of which bears South 17°29'02" West; thence Southeasterly along the arc of said curve 189.38 feet through a central angle of 62°00'08"; thence North 79°29'10" East 154.13 feet; thence South 20°35'11" East 110.61 feet; thence South 45°20'31" East 835.18 feet to a non-tangent point of curvature of a 525.00 foot radius curve to the left, the center of which bears South 67°41'09" East; thence Southerly along the arc of said curve 531.47 feet through a central angle of 58°00'05"; thence South 35°41'14" East 114.08 feet to the point of beginning.
Containing 25.29 acres more or less.

NORTH PARCEL:

Beginning at a point which is North 00°12'10" East along the Section Line 3226.47 feet and West 636.91 feet from the Southeast Corner of Section 14, Township 1 South, Range 4 East, Salt Lake Base and Meridian (Basis of Bearing being North 00°12'10" East 5344.64 feet between said Southeast Corner and the Northeast Corner of said Section 14); and running thence North 80°51'40" West 63.52 feet; thence North 38°21'58" West 550.68 feet; thence North 08°28'16" West 308.74 feet; thence North 01°32'48" West 214.35 feet; thence North 07°09'52" East 222.45 feet; thence North 01°10'02" East 205.15 feet; thence North 09°13'18" West 559.17 feet; thence North 29°13'31" East 40.71 feet to a non-tangent point of curvature of a 325.00 foot radius curve to the left, the center of which bears North 29°13'31" East; thence Southeasterly along the arc of said curve 239.30 feet through a central angle of 42°11'17"; thence North 77°02'14" East 55.46 feet to a point of curvature of a 25.00 foot radius curve to the right, the center of which bears South 125°74'46" East; thence Southeasterly along the arc of said curve 38.65 feet through a central angle of 88°34'38" to a point of reverse curvature of a 1225.00 foot radius curve to the left, the center of which bears North 75°36'52" East; thence Southeasterly along the arc of said curve 436.95 feet through a central angle of 20°26'14"; thence South 34°49'22" East 189.81 feet to a point of curvature of a 475.00 foot radius curve to the right, the center of which bears South 55°10'38" West; thence Southeasterly along the arc of said curve 583.38 feet through a central angle of 70°22'09"; thence South 35°32'47" West 171.83 feet to a point of curvature of a 525.00 foot radius curve to the left, the center of which bears South 54°27'13" East; thence Southeasterly along the arc of said curve 417.30 feet through a central angle of 45°32'30"; thence South 09°59'43" East 73.64 feet to a point of curvature of a 375.00 foot radius curve to the right, the center of which bears South 80°00'17" West; thence Southerly along the arc of said curve 125.23 feet through a central angle of 19°08'03" to the point of beginning.
Containing 18.52 acres more or less.

SURVEYOR'S CERTIFICATE:

I, Randy J. Sorenson, on behalf of the Jack Johnson Company, do hereby certify that I am a Professional Land Surveyor and that I hold Certificate No. 155696 as prescribed under the laws of the State of Utah. I further certify that a survey has been made of the land shown on this plat and described herein, and that this plat is a correct representation of the land surveyed and has been prepared in conformity with the minimum standards and requirements of the law.
Randy J. Sorenson
August 09, 2001
No. 155696
R. J. SORENSON
STATE OF UTAH

OWNER'S DEDICATION AND CONSENT TO RECORD

Known all men by these presents: that the undersigned is the owner of the hereon described tract of land, having caused the same to be subdivided into lots and streets, hereafter to be known as "West View", does hereby dedicate to the Promontory Community Association Inc., for perpetual use of the lot owners all parcels of land shown on this plat as intended for private roads.
Also, the owner hereby dedicates to Summit County, Snyderville Basin Water Reclamation District, Snyderville Basin Special Recreation District, Park City Fire Service District and Mountain Regional Water Special Service District, a non-exclusive easement over the roads, private driveways, common area parcels, emergency ingress/egress easements, and all other easements shown on this plat for the purpose of providing utility installation, maintenance, use, and eventual replacement, and also dedicate to the public the trails as shown on this plat intended for the use of the public.
Executed this 10th day of July, 2001

PIVOTAL PROMONTORY DEVELOPMENT, L.L.C.
By: Pivotal Group X, LLC, an Arizona limited liability company
Its: Administrative Member
By: F. Francis Najafi, Trustee of the F. Francis Najafi Family Trust
Its: Administrative Member
By: F. Francis Najafi
Its: Trustee

ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF SUMMIT }
The foregoing instrument was acknowledged before me this 23rd day of July, 2001, by F. Francis Najafi, Trustee of the F. Francis Najafi Family Trust, Administrative Member of Pivotal Group X, LLC, an Arizona limited liability company, Administrative Member of PIVOTAL PROMONTORY DEVELOPMENT, L.L.C.
Notary Public
Residing at: Summit County
My commission expires: 5/21/05

THE JACK JOHNSON COMPANY
1777 Sun Peak Drive \* Park City, Utah 84098
(435) 645-9000 \* fax (435) 649-1620

COUNTY ASSESSOR
REVIEWED AND ACCEPTED BY THE COUNTY ASSESSOR THIS DAY OF July 2002.
Barbara J. Kresser
COUNTY ASSESSOR

COUNTY COMMISSION APPROVAL OF UTAH
PRESENTED TO THE BOARD OF COUNTY COMMISSIONERS THIS DAY OF July 2001, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
COUNTY CHAIRMAN
COUNTY CLERK

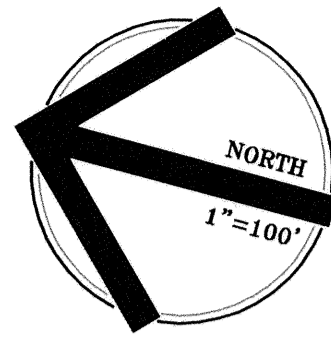
COUNTY ENGINEER
I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE 11/2/02
COUNTY ENGINEER

COUNTY PLANNING COMMISSION
APPROVED AND ACCEPTED BY SNYDERVILLE BASIN PLANNING COMMISSION THIS DAY OF July 2001.
CHAIR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS DAY OF July 2001.
ATTORNEY

RECORDED
ENTRY NO. 1607461 BOOK PAGE
STATE OF Utah COUNTY OF Summit
DATE 01-03-2002 TIME 09:39 AM
RECORDED AND FILED AT THE REQUEST OF: Summit Escrow + Title
Fee: \$13
COUNTY RECORDER





**LEGEND**

- ◆ SECTION CORNER - FOUND IRON PIPE W/CAP (OR AS NOTED)
- STANDARD STREET MONUMENT (SET OR TO BE SET)
- BOUNDARY CORNERS - 5/8" IRON PIPE W/CAP
- SEWAGE EJECTOR PUMP MAY BE REQUIRED. SEE NOTE 27
- NOTES - ALL OTHER PROPERTY CORNERS AND LOT CORNERS SHALL BE 5/8" IRON PIPE W/CAP (UNLESS OTHERWISE NOTED).
- ALL ROADWAY CENTERLINE CURVES AND BEARINGS ARE RADIAL OR TANGENT UNLESS OTHERWISE NOTED.
- ALL LOT LINES ARE PERPENDICULAR AND/OR RADIAL TO ROADWAY CENTERLINES UNLESS NOTED OTHERWISE.
- INCENTIVE DENSITY LOT. SEE GENERAL NOTE 12.

**SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT**

Approved and accepted this 18<sup>th</sup> day of Oct., 2001.  
*Bonnie B. Park*  
Chair

**MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT**

Approved and accepted this 28<sup>th</sup> day of October, 2001.  
*[Signature]*  
Authorized Agent

**SNYDERVILLE BASIN WATER RECLAMATION DISTRICT**

Reviewed for Conformance to Snyderville Basin Water Reclamation District Standards on this 28<sup>th</sup> day of Oct., 2001.  
*[Signature]*  
by S.W.R.D.

**UTAH POWER**

The above shown utility easements have been approved and accepted this 19<sup>th</sup> day of Oct., 2001.  
*R. Duane Layton*  
by Utah Power & Light Co., A division of Pacific Corp.,  
Authorized Agent

**SUMMIT COUNTY PUBLIC WORKS APPROVAL**

Approved and accepted this 23<sup>rd</sup> day of October, 2001.  
*[Signature]*  
by Summit County Public Works Department,  
Public Works Director

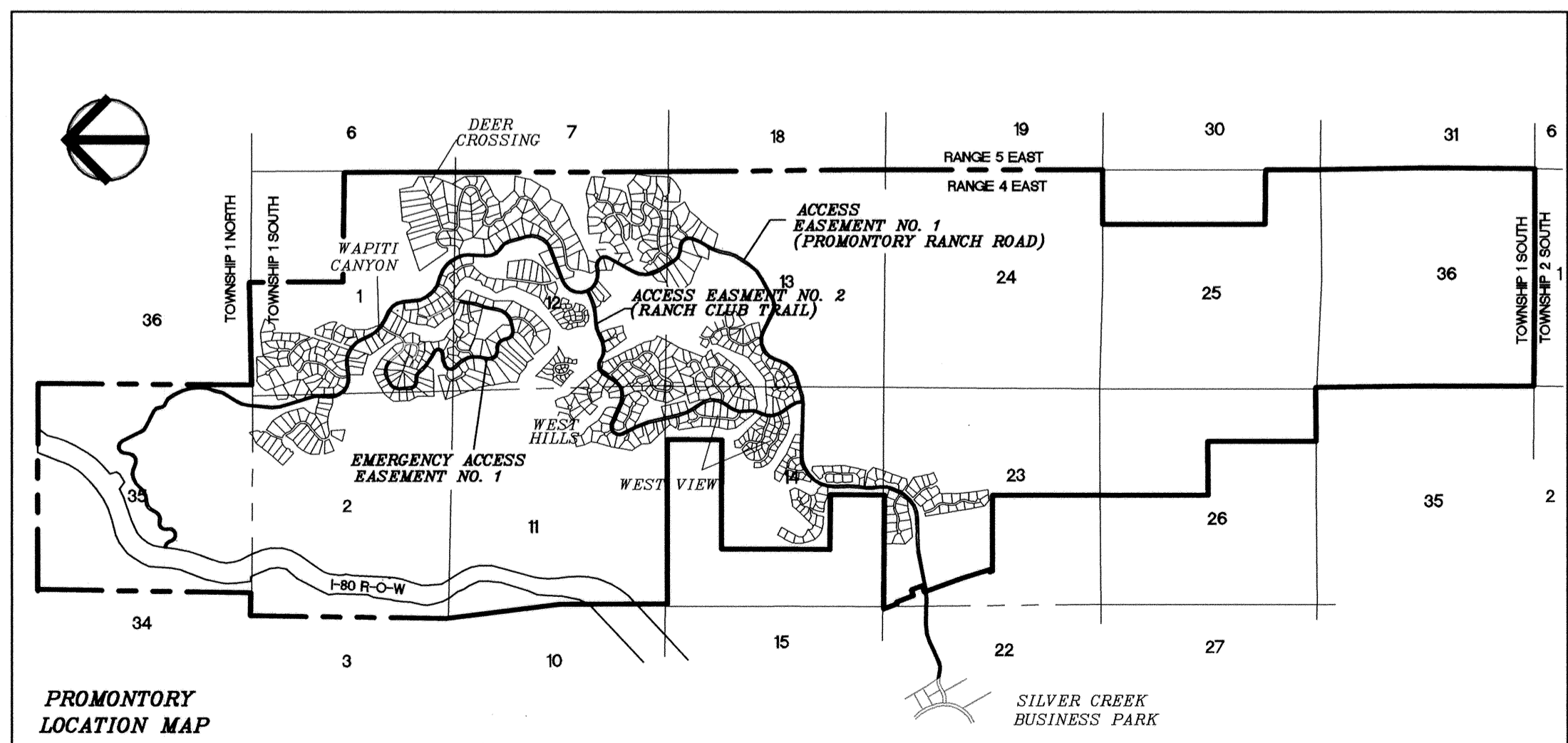
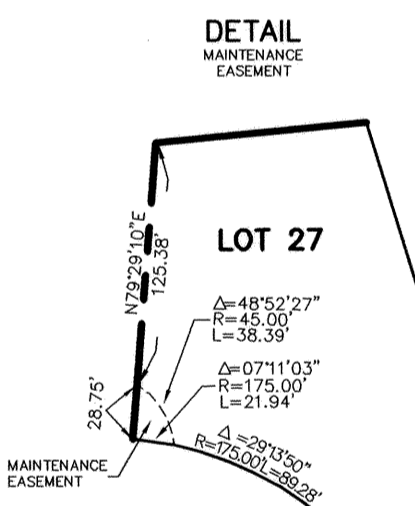
**PARK CITY FIRE SERVICE DISTRICT APPROVAL**

Approved and accepted this 1<sup>st</sup> day of Nov., 2001.  
*[Signature]*  
by Park City Fire Service District,  
Fire Marshal



Lot #	Address
1	7377 N. Sage Meadow Court
2	7417 N. Sage Meadow Court
3	7436 N. Sage Meadow Court
4	7396 N. Sage Meadow Court
5	7358 N. Sage Meadow Road
6	7320 N. Sage Meadow Road
7	7280 N. Sage Meadow Road
8	7242 N. Sage Meadow Road
9	7204 N. Sage Meadow Road
10	7165 N. Sage Meadow Road
11	7185 N. Sage Meadow Road
12	7223 N. Sage Meadow Road
13	7263 N. Sage Meadow Road
14	7301 N. Sage Meadow Road
15	7341 N. Sage Meadow Road
16	2870 E. Westview Trail
17	2848 E. Westview Trail
18	2826 E. Westview Trail
19	2804 E. Westview Trail
20	2784 E. Westview Trail
21	2764 E. Westview Trail
22	2738 E. Westview Trail
23	2716 E. Westview Trail
24	2694 E. Westview Trail
25	2682 E. Westview Trail
26	2660 E. Westview Trail

Lot #	Address
27	2693 E. Bitterbrush Drive
28	2705 E. Bitterbrush Drive
29	2711 E. Bitterbrush Drive
30	2723 E. Bitterbrush Drive
31	2737 E. Bitterbrush Drive
32	2755 E. Bitterbrush Drive
33	2759 E. Bitterbrush Drive
34	2771 E. Bitterbrush Drive
35	2783 E. Bitterbrush Drive
36	2795 E. Bitterbrush Drive
37	2859 E. Westview Trail
38	2837 E. Westview Trail
39	2815 E. Westview Trail
40	2793 E. Westview Trail
41	2772 E. Westview Trail
42	2705 E. Westview Trail
43	2673 E. Westview Trail
44	2649 E. Westview Trail
45	2639 E. Westview Trail
46	2698 E. Bitterbrush Drive
47	2718 E. Bitterbrush Drive
48	2730 E. Bitterbrush Drive
49	2742 E. Bitterbrush Drive
50	2748 E. Bitterbrush Drive
51	2766 E. Bitterbrush Drive
52	2790 E. Bitterbrush Drive
53	2802 E. Bitterbrush Drive



REVISED OPEN DRAINAGE EASEMENT LOTS 27, 28 AND 29.  
REVISED SANITARY SEWER EASEMENT LOTS 14 AND 15.  
SEPT. 26, 2001/BJ.OLSEN

RECORDED

ENTRY NO. 607461

STATE OF Utah COUNTY OF Summit

DATE 01-03-2002 TIME 09:37 AM

RECORDED AND FILED AT THE REQUEST OF:

Summit Escrow & Title

Fee: 713 Alan Sprigg

COUNTY RECORDER

**THE JACK JOHNSON COMPANY**

1777 Sun Peak Drive • Park City, Utah 84098  
(435) 645-9000 • fax (435) 649-1620

**WEST VIEW**  
LOCATED IN SECTION 14,  
TOWNSHIP 1 SOUTH, RANGE 4 EAST,  
SALT LAKE BASE AND MERIDIAN  
SUMMIT COUNTY, UTAH

SHEET 2 OF 2

West View 2002