





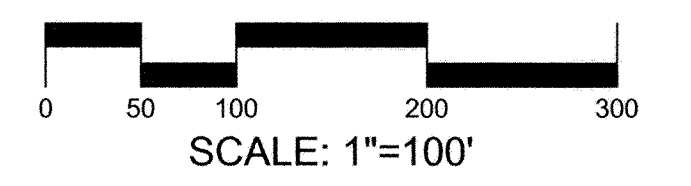


SYMBOLS LEGEND

-  SECTION CORNER
-  STANDARD STREET MONUMENT (SET OR TO BE SET)
-  BOUNDARY CORNERS (5/8" REBAR WITH CAP)
-  OFFSET BOUNDARY CORNERS (5/8" REBAR WITH CAP) DIMENSIONS AS SHOWN
- LOT**
-  LOT NUMBER
-  STREET ADDRESS

NOTES

1. ALL OTHER PROPERTY CORNERS AND LOT CORNERS SHALL BE 5/8" REBAR WITH CAP, U.N.O.
2. THIS PLAT IS A FOUR (4) SHEET PACKAGE. INFORMATION DEPICTED ON ANY ONE SHEET SHALL APPLY TO ALL SHEETS AND LOTS.



ADDRESS TABLE									
LOT	STREET ADDRESS	LOT	STREET ADDRESS	LOT	STREET ADDRESS	LOT	STREET ADDRESS	LOT	STREET ADDRESS
1	3549 Blue Sage Trail	16	8079 Western Sky	31	2941 Quick Draw	46	8038 Western Sky	61	3556 Blue Sage Trail
2	7905 Western Sky	17	8091 Western Sky	32	2940 Quick Draw	47	2909 Trading Post	62	7909 Chuck Wagon Court
3	7921 Western Sky	18	8272 Western Sky	33	2936 Quick Draw	48	2931 Trading Post	63	7923 Chuck Wagon Court
4	7927 Western Sky	19	8260 Western Sky	34	2928 Quick Draw	49	2943 Trading Post	64	7929 Chuck Wagon Court
5	7931 Western Sky	20	8248 Western Sky	35	2922 Quick Draw	50	2959 Trading Post	65	7933 Chuck Wagon Court
6	7935 Western Sky	21	8238 Western Sky	36	2914 Quick Draw	51	2989 Trading Post	66	7937 Chuck Wagon Court
7	7941 Western Sky	22	8228 Western Sky	37	2908 Quick Draw	52	2999 Trading Post	67	7941 Chuck Wagon Court
8	7947 Western Sky	23	8216 Western Sky	38	2902 Quick Draw	53	2990 Trading Post	68	7945 Chuck Wagon Court
9	7955 Western Sky	24	8204 Western Sky	39	2890 Quick Draw	54	2990 Trading Post	69	7949 Chuck Wagon Court
10	7981 Western Sky	25	8192 Western Sky	40	8146 Western Sky	55	2908 Trading Post	70	3526 Blue Sage Trail
11	7991 Western Sky	26	8188 Western Sky	41	8136 Western Sky	56	8018 Western Sky		
12	8001 Western Sky	27	8178 Western Sky	42	8126 Western Sky	57	3628 Blue Sage Trail		
13	8045 Western Sky	28	8168 Western Sky	43	8106 Western Sky				
14	8057 Western Sky	29	2917 Quick Draw	44	8076 Western Sky				
15	8067 Western Sky	30	2935 Quick Draw						

BASIS OF BEARING
 SOUTH QUARTER COR. SEC. 11, T. 15 S., R. 45 E., S. 12 B.M.
 FOUND REBAR
 BASE OF BEARING BETWEEN THE SOUTH QUARTER COR. AND THE SOUTHWEST COR. OF SECTION 11
 TO THE EAST COR. SEC. 11, T. 15 S., R. 45 E., S. 12 B.M.
 FOUND REBAR

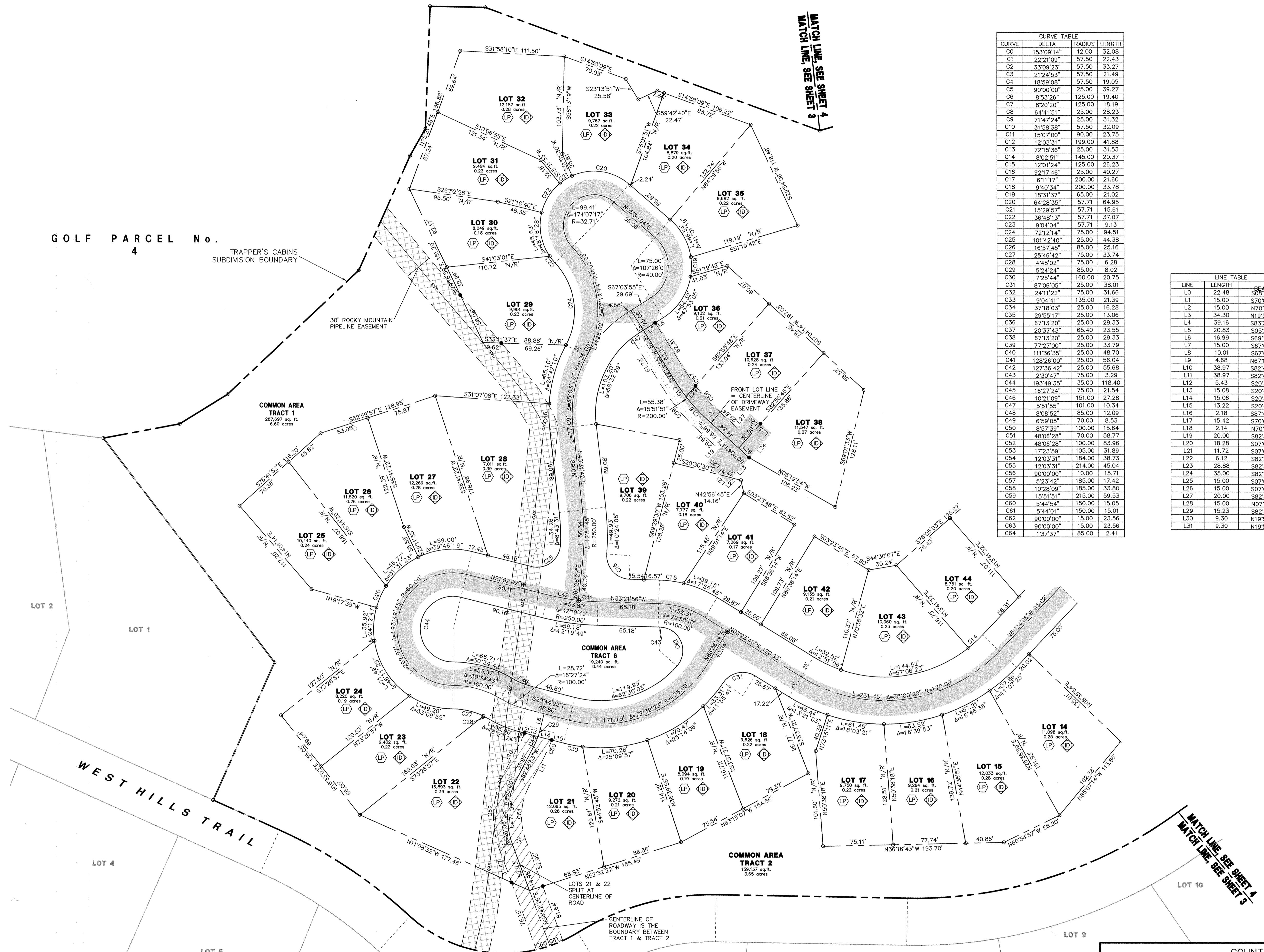
TRAPPER'S CABINS
 LOCATED IN SECTIONS 11 AND 12,
 TOWNSHIP 1 SOUTH, RANGE 4 EAST
 SALT LAKE BASE AND MERIDIAN
 SUMMIT COUNTY, UTAH
 SHEET 2 OF 4
FINAL PLAT
 JUNE 07, 2005

COUNTY RECORDER
 ENTRY NO. **451728** BOOK _____ PAGE(S) _____
 STATE OF **Utah**, COUNTY OF **Summit**
 DATE **9.22.2006**, TIME **13:00p.** FEE PAID \$ **154.00**
 RECORDED AND FILED AT THE REQUEST OF:
Prival Property Development
Daniel Brown, Deputy
 COUNTY RECORDER

JACK JOHNSON COMPANY
 Designing World Destinations
 In-Person - 1777 Sun Peak Drive - Park City - Utah 84098
 Telephone - 435.645.9000 - Facsimile - 435.649.1620
 www.jackjohnson.com

PLS FAX TO: 435.645.9000 OR CALL: 435.649.1620
 DRAWING NO. 03/07/05/001/001/001 | DATE: 09/17/05 | JOB NO. 03

GOLF PARCEL No. 4

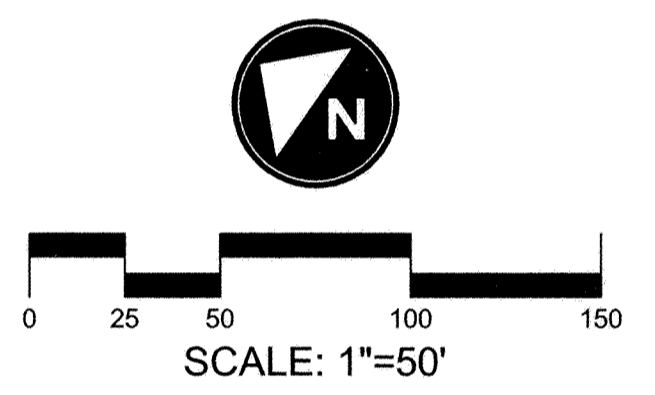


CURVE	DELTA	RADIUS	LENGTH
C0	153°09'14"	12.00	32.08
C1	22°21'09"	57.50	22.43
C2	33°09'23"	57.50	33.27
C3	21°24'53"	57.50	21.49
C4	18°59'08"	57.50	19.05
C5	90°00'00"	25.00	39.27
C6	85°32'28"	125.00	19.40
C7	82°02'20"	125.00	18.19
C8	64°41'51"	25.00	28.23
C9	71°47'24"	25.00	31.32
C10	31°58'38"	57.50	32.09
C11	15°07'00"	90.00	23.75
C12	12°03'31"	199.00	41.88
C13	72°15'36"	25.00	31.53
C14	8°02'51"	145.00	20.37
C15	12°01'24"	125.00	26.23
C16	92°17'46"	25.00	40.27
C17	6°11'17"	200.00	21.60
C18	9°40'34"	200.00	33.78
C19	18°31'37"	65.00	21.02
C20	64°28'36"	57.71	64.95
C21	15°29'57"	57.71	15.61
C22	36°48'13"	57.71	37.07
C23	9°04'04"	57.71	9.13
C24	72°12'14"	75.00	94.51
C25	101°42'40"	25.00	44.38
C26	16°51'45"	85.00	25.16
C27	25°48'29"	75.00	33.74
C28	4°48'02"	75.00	6.28
C29	5°24'24"	85.00	8.02
C30	7°25'44"	160.00	20.75
C31	87°06'05"	25.00	38.01
C32	24°11'22"	75.00	31.66
C33	9°04'41"	135.00	21.39
C34	37°18'03"	25.00	16.28
C35	29°55'17"	25.00	13.06
C36	67°13'20"	25.00	29.33
C37	20°37'43"	65.40	23.55
C38	67°13'20"	25.00	29.33
C39	77°27'00"	25.00	33.79
C40	111°36'35"	25.00	48.70
C41	128°38'03"	25.00	56.04
C42	127°36'42"	25.00	55.68
C43	2°30'47"	75.00	3.29
C44	193°49'35"	35.00	118.40
C45	16°27'24"	75.00	21.54
C46	10°21'09"	151.00	27.28
C47	5°51'55"	101.00	10.34
C48	8°08'52"	85.00	12.09
C49	6°59'05"	70.00	8.53
C50	8°57'39"	100.00	15.64
C51	48°06'28"	70.00	56.77
C52	48°06'28"	100.00	83.96
C53	17°23'59"	105.00	31.89
C54	12°03'31"	184.00	38.73
C55	12°03'31"	214.00	45.04
C56	90°00'00"	10.00	15.71
C57	5°23'42"	185.00	17.42
C58	10°28'09"	185.00	33.80
C59	15°31'51"	215.00	59.53
C60	5°44'54"	150.00	15.05
C61	5°44'01"	150.00	15.01
C62	90°00'00"	15.00	23.56
C63	90°00'00"	15.00	23.56
C64	1°37'37"	85.00	2.41

LINE	LENGTH	BEARINGS
L0	22.48	S08°48'31"E
L1	15.00	S70°05'16"W
L2	15.00	N70°05'16"E
L3	34.30	N19°54'44"W
L4	39.16	S83°27'27"W
L5	20.83	S05°25'20"E
L6	16.99	S69°15'37"W
L7	15.00	S67°03'55"E
L8	10.01	S67°03'55"E
L9	4.58	N67°03'55"W
L10	38.97	S82°48'53"W
L11	11.11	S82°48'53"W
L12	5.43	S20°44'23"E
L13	15.08	S20°44'23"E
L14	15.06	S20°44'23"E
L15	13.22	S20°44'23"E
L16	2.18	S87°44'33"W
L17	15.42	S70°05'16"W
L18	2.14	N70°05'16"E
L19	20.00	S82°55'46"E
L20	18.28	S07°04'14"W
L21	11.72	S07°04'14"W
L22	6.12	S82°55'46"E
L23	28.88	S82°55'46"E
L24	35.00	S82°55'46"E
L25	15.00	S07°04'14"W
L26	15.00	S07°04'14"W
L27	20.00	S82°55'46"E
L28	15.00	N07°04'14"E
L29	15.23	S82°55'46"E
L30	9.30	N19°54'44"W
L31	9.30	N19°54'44"W

- SYMBOLS LEGEND**
- SECTION CORNER
 - STANDARD STREET MONUMENT (SET OR TO BE SET)
 - BOUNDARY CORNERS (5/8" REBAR WITH CAP)
 - OFFSET BOUNDARY CORNERS (5/8" REBAR WITH CAP) DIMENSIONS AS SHOWN
 - E-ONE TYPE SEWAGE EJECTOR PUMP SHALL BE REQUIRED. SEE GENERAL NOTE 25.
 - SEWAGE EJECTOR PUMP MAY BE REQUIRED. SEE GENERAL NOTE 25.
 - INCENTIVE DENSITY LOT. SEE GENERAL NOTE 11.
 - LOT** LOT NUMBER
 - N/R** NON-RADIAL
 - INDICATES 30' ROCKY MOUNTAIN PIPELINE EASEMENT
 - INDICATES 30' SHARED DRIVEWAY EASEMENT
 - INDICATES 20' DRAINAGE EASEMENT
 - INDICATES SBWRD EASEMENTS

- NOTES**
1. ALL OTHER PROPERTY CORNERS AND LOT CORNERS SHALL BE 5/8" REBAR WITH CAP, U.N.O.
 2. ALL ROADWAY CENTERLINE CURVES AND BEARINGS ARE RADIAL OR TANGENT, U.N.O.
 3. ALL LOT LINES ARE PERPENDICULAR AND/OR RADIAL TO ROADWAY CENTERLINES U.N.O.
 4. INCENTIVE DENSITY LOT. SEE GENERAL NOTE 11.
 5. THIS PLAT IS A FOUR (4) SHEET PACKAGE. INFORMATION DEPICTED ON ANY ONE SHEET SHALL APPLY TO ALL SHEETS AND LOTS.
 6. SEE SHEET (2) OF (4) FOR LOT ADDRESSES.



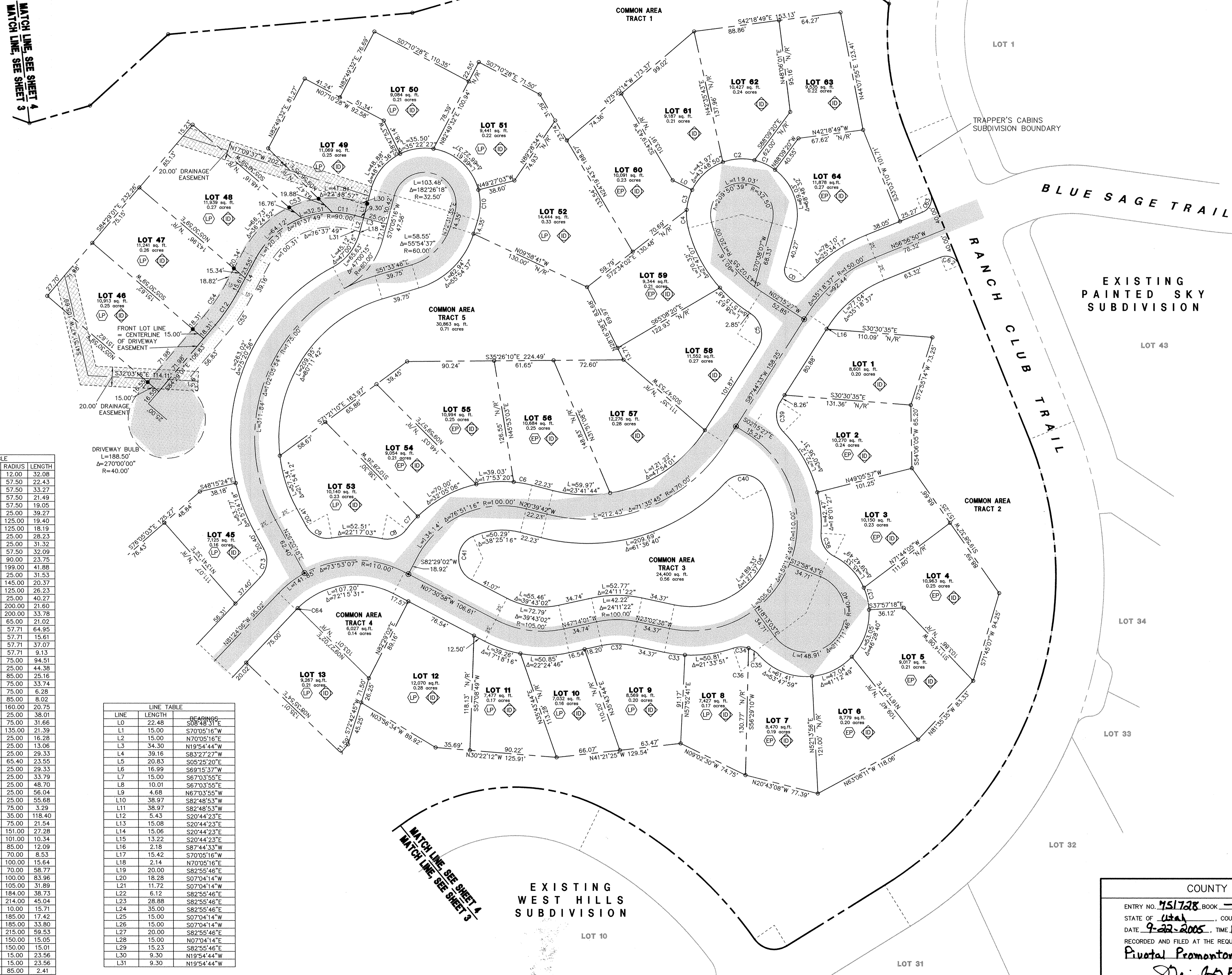
TRAPPER'S CABINS
 LOCATED IN SECTIONS 11 AND 12,
 TOWNSHIP 1 SOUTH, RANGE 4 EAST
 SALT LAKE BASE AND MERIDIAN
 SUMMIT COUNTY, UTAH
 SHEET 3 OF 4
FINAL PLAT
 JUNE 07, 2005

COUNTY RECORDER
 ENTRY NO. 751728 BOOK PAGE'S
 STATE OF Utah, COUNTY OF Summit
 DATE 9-22-2005, TIME 1:10p FEE PAID \$ 154.00
 RECORDED AND FILED AT THE REQUEST OF:
Pivotal Promontory Development
Denial S. Bowen, Deputy
 COUNTY RECORDER

JACK JOHNSON COMPANY
 Designing World Destinations
 In-Person - 1777 Sun Peak Drive - Park City, Utah 84098
 Telephone - 435.645.9000 - Facsimile - 435.649.1620
 www.jackjohnson.com

path:\s3\promontory\summit\engineering\2005\2005_09\2005_09_22\summit\final\plats\4\trappers_cabins\trappers_cabins_plat_3_of_4.dwg | plot date: 09/17/2005 | plotted by: BJC

MATCH LINE, SEE SHEET 3

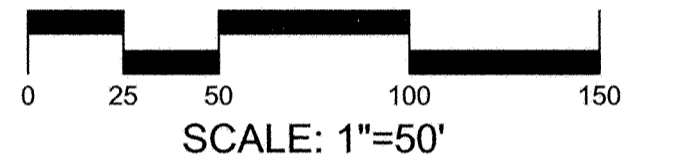


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- ⊕ E-ONE TYPE SEWAGE EJECTOR PUMP SHALL BE REQUIRED. SEE GENERAL NOTE 25.
- ⊖ SEWAGE EJECTOR PUMP MAY BE REQUIRED. SEE GENERAL NOTE 25.
- ⊕ INCENTIVE DENSITY LOT, SEE GENERAL NOTE 11.
- LOT LOT NUMBER
- N/R NON-RADIAL
- ▨ INDICATES 30' FIRE ACCESS EASEMENT
- ▨ INDICATES 30' ROCKY MOUNTAIN PIPELINE EASEMENT
- ▨ INDICATES 30' SHARED DRIVEWAY EASEMENT
- ▨ INDICATES 20' DRAINAGE EASEMENT
- ▨ INDICATES SBWRD EASEMENTS

NOTES

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6. SEE SHEET (2) OF THIS LOT ADDRESSES.



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C8	64°41'51"	25.00	28.23
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C39	77°27'00"	25.00	33.79
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C41	128°26'00"	25.00	56.04
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C60	5°44'54"	150.00	15.05
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C64	1°37'37"	85.00	2.41

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L8	10.01	S67°03'55"E
L9	4.68	N67°03'55"W
L10	38.97	S82°48'53"W
L11	38.97	S82°48'53"W
L12	5.43	S20°44'23"E
L13	15.06	S20°44'23"E
L14	15.06	S20°44'23"E
L15	13.22	S20°44'23"E
L16	2.18	S87°44'33"W
L17	15.42	S70°05'16"W
L18	2.14	N70°05'16"E
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L26	15.00	S07°04'14"W
L27	20.00	S82°55'46"E
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L29	15.23	S82°55'46"E
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TRAPPER'S CABINS
 LOCATED IN SECTIONS 11 AND 12,
 TOWNSHIP 1 SOUTH, RANGE 4 EAST
 SALT LAKE BASE AND MERIDIAN
 SUMMIT COUNTY, UTAH
 SHEET 4 OF 4
FINAL PLAT
 JUNE 07, 2005

<p>COUNTY RECORDER</p> <p>ENTRY NO. <u>751728</u> BOOK <u> </u> PAGE'S <u> </u></p> <p>STATE OF <u>Utah</u>, COUNTY OF <u>Summit</u></p> <p>DATE <u>9-22-2005</u> TIME <u>13:00</u> FEE PAID \$ <u>154.00</u></p> <p>RECORDED AND FILED AT THE REQUEST OF:</p> <p><i>Pivotal Promontory Development</i></p> <p><i>Deirdra Barber, Deputy</i></p> <p>COUNTY RECORDER</p>	<p>JACK JOHNSON COMPANY</p> <p>Designing World Destinations</p> <p>In-Person - 1777 Sun Peak Drive - Park City - Utah 84098 Telephone - 435.645.9000 - Facsimile - 435.649.1620 www.jackjohnson.com</p>
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