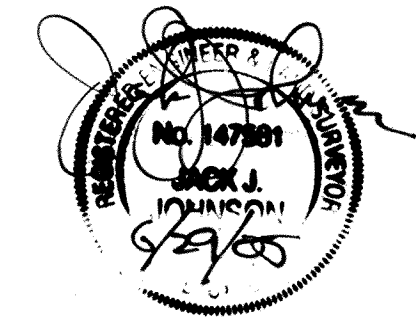
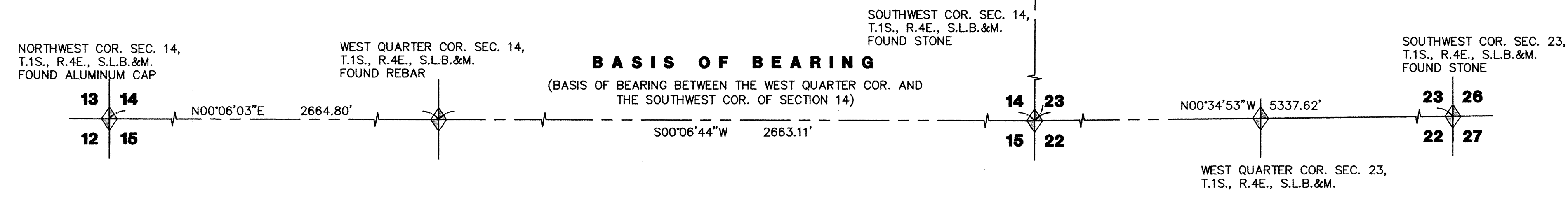
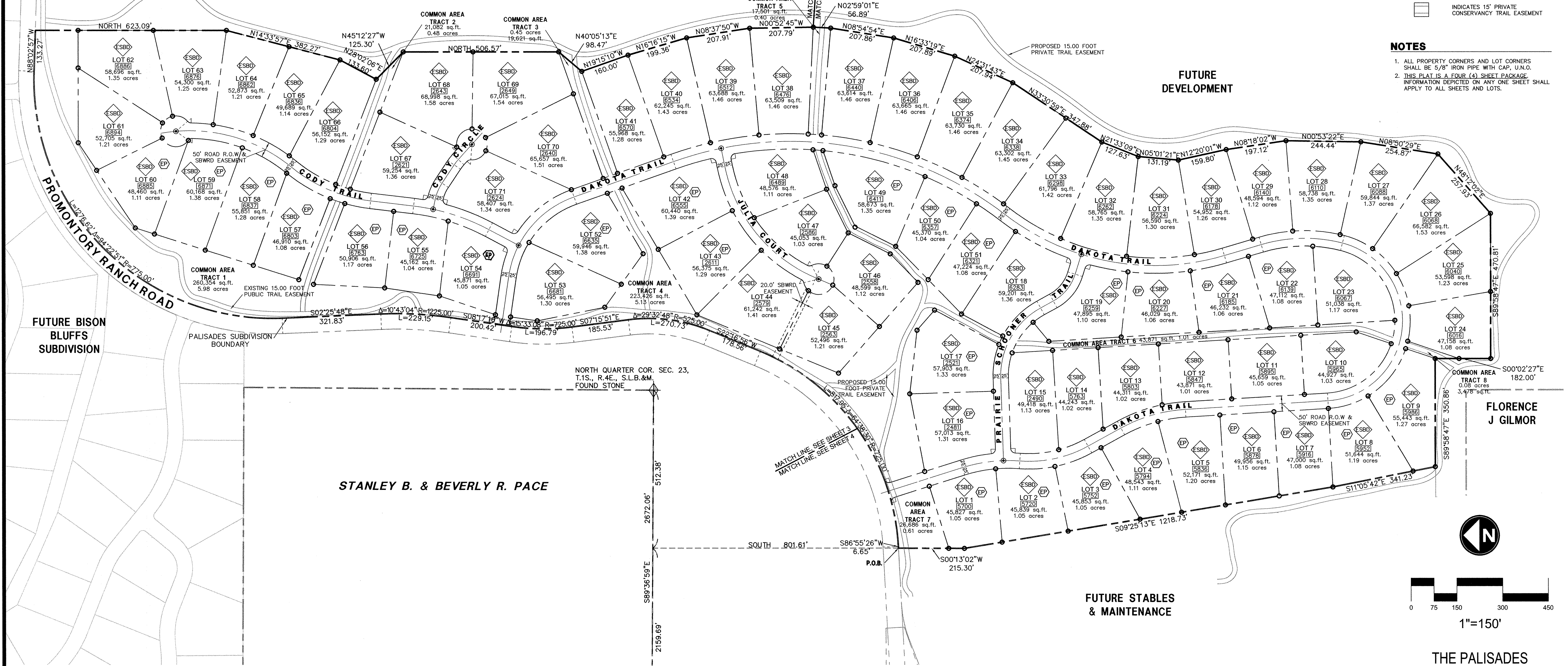




ADDRESS TABLE									
LOT	STREET ADDRESS	LOT	STREET ADDRESS	LOT	STREET ADDRESS	LOT	STREET ADDRESS	LOT	STREET ADDRESS
1	5700 Dakota Trail	16	2481 Prairie Schooner Trail	31	6224 Dakota Trail	46	2558 Julia Court	61	6894 Cody Trail
2	5720 Dakota Trail	17	2521 Prairie Schooner Trail	32	6262 Dakota Trail	47	2586 Julia Court	62	6886 Cody Trail
3	5752 Dakota Trail	18	6283 Dakota Trail	33	6298 Dakota Trail	48	6489 Dakota Trail	63	6876 Cody Trail
4	5794 Dakota Trail	19	6259 Dakota Trail	34	6338 Dakota Trail	49	6411 Dakota Trail	64	6862 Cody Trail
5	5836 Dakota Trail	20	6227 Dakota Trail	35	6374 Dakota Trail	50	6357 Dakota Trail	65	6836 Cody Trail
6	5878 Dakota Trail	21	6185 Dakota Trail	36	6406 Dakota Trail	51	6321 Dakota Trail	66	6804 Cody Trail
7	5916 Dakota Trail	22	6139 Dakota Trail	37	6440 Dakota Trail	52	6635 Dakota Trail	67	2621 Cody Circle
8	5952 Dakota Trail	23	6067 Dakota Trail	38	6476 Dakota Trail	53	6681 Dakota Trail	68	2643 Cody Circle
9	5986 Dakota Trail	24	6016 Dakota Trail	39	6512 Dakota Trail	54	6691 Cody Trail	69	2649 Cody Circle
10	5965 Dakota Trail	25	6040 Dakota Trail	40	6534 Dakota Trail	55	6725 Cody Trail	70	2640 Cody Circle
11	5895 Dakota Trail	26	6068 Dakota Trail	41	6570 Dakota Trail	56	6763 Cody Trail	71	2624 Cody Circle
12	5847 Dakota Trail	27	6088 Dakota Trail	42	6555 Dakota Trail	57	6803 Cody Trail		
13	5803 Dakota Trail	28	6110 Dakota Trail	43	2611 Julia Court	58	6837 Cody Trail		
14	5763 Dakota Trail	29	6140 Dakota Trail	44	2579 Julia Court	59	6871 Cody Trail		
15	2490 Prairie Schooner Trail	30	6178 Dakota Trail	45	2563 Julia Court	60	6885 Cody Trail		

- SYMBOLS LEGEND**
- ◆ STANDARD STREET MONUMENT (SET OR TO BE SET).
  - BOUNDARY CORNERS (5/8" IRON PIPE WITH CAP).
  - LOT NUMBER
  - STREET ADDRESS
  - ◇ ESTATE BASE LOT DENSITY, SEE GENERAL NOTE #1.
  - ◇ SEWAGE EJECTOR PUMP MAY BE REQUIRED. SEE GENERAL NOTE 25.
  - INDICATES 15' PRIVATE CONSERVANCY TRAIL EASEMENT

- NOTES**
- ALL PROPERTY CORNERS AND LOT CORNERS SHALL BE 5/8" IRON PIPE WITH CAP, U.N.O.
  - THIS PLAT IS A FOUR (4) SHEET PACKAGE. INFORMATION DEPICTED ON ANY ONE SHEET SHALL APPLY TO ALL SHEETS AND LOTS.



COUNTY RECORDER  
# 745604 BOOK \_\_\_\_\_ PAGE'S \_\_\_\_\_  
COUNTY OF Summit  
8-03-05 TIME 16:37 P.M. PAID 191.00  
RECORDED AND FILED AT THE REQUEST OF:  
Pivotal Promontory Development  
Denise A. Bowen, Deputy  
COUNTY RECORDER

**JACK JOHNSON COMPANY**  
Designing World Destinations  
In-Person - 1777 Sun Peak Drive - Park City - Utah 84098  
Telephone - 435.645.9000 - Facsimile - 435.649.1620  
www.jackjohnson.com

PLAT 14 OF 14, Pivotal Promontory Development, Pivotal Promontory Development, Summit, Utah, 2005. All rights reserved. No part of this document may be reproduced without the prior written consent of the author.

**SYMBOLS LEGEND**

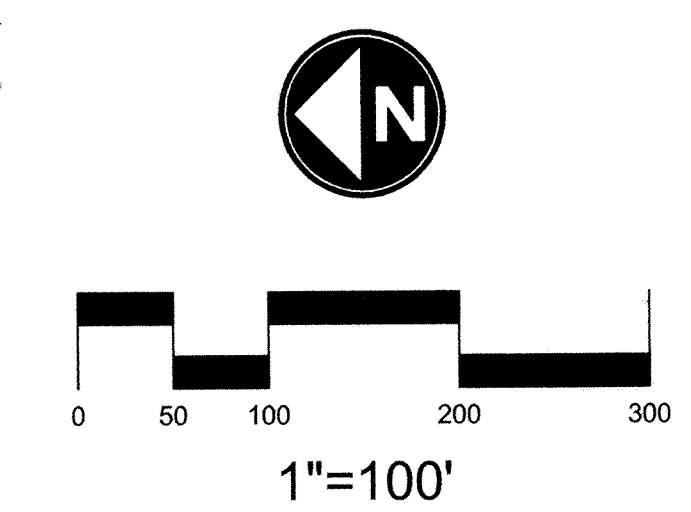
- ◆ SECTION CORNER
- STANDARD STREET MONUMENT (SET OR TO BE SET)
- BOUNDARY CORNERS (5/8" IRON PIPE WITH CAP)
- ◇ ESTATE BASE LOT DENSITY, SEE GENERAL NOTE 11.
- EP SEWAGE EJECTOR PUMP MAY BE REQUIRED. SEE GENERAL NOTE 25.
- LOT LOT NUMBER
- N/R/ NON-RADIAL
- ▭ INDICATES 15' PRIVATE CONSERVANCY TRAIL EASEMENT

**NOTES**

1. ALL PROPERTY CORNERS AND LOT CORNERS SHALL BE 5/8" IRON PIPE WITH CAP, U.N.O.
2. ALL ROADWAY CENTERLINE CURVES AND BEARINGS ARE RADIAL OR TANGENT, U.N.O.
3. ALL LOT LINES ARE PERPENDICULAR AND/OR RADIAL TO ROADWAY CENTERLINES U.N.O.
4. INCENTIVE DENSITY LOT. SEE GENERAL NOTE 11.
5. SEE SHEET 2 FOR LOT ADDRESSES.
6. THIS PLAT IS A FOUR (4) SHEET PACKAGE. INFORMATION DEPICTED ON ANY ONE SHEET SHALL APPLY TO ALL SHEETS AND LOTS.

CURVE	DELTA	RADIUS	LENGTH
C1	86°54'05"	15.00	22.75
C2	86°54'05"	15.00	22.75
C3	90°33'41"	15.00	23.71
C4	90°00'00"	15.00	23.56
C5	5°27'54"	525.00	50.08
C6	6°02'32"	475.00	50.09
C7	2°08'26"	1175.00	43.90
C8	1°39'59"	1125.00	32.72
C9	5°01'57"	285.00	25.03
C10	18°49'55"	235.00	77.24
C11	6°15'46"	275.00	30.06
C12	31°03'59"	225.00	122.00
C13	85°45'07"	15.00	22.45
C14	87°16'14"	15.00	22.85
C15	87°16'14"	15.00	22.85
C16	92°03'55"	15.00	24.10
C17	35°14'15"	50.00	30.75
C18	49°21'47"	15.00	12.92
C19	108°36'17"	50.00	94.78
C20	80°05'09"	50.00	69.89
C21	55°01'18"	15.00	14.40
C22	80°00'13"	50.00	52.36
C23	92°03'55"	15.00	24.10
C24	83°08'05"	15.00	21.76
C25	54°59'16"	15.00	14.40
C26	58°51'32"	50.00	51.36
C27	44°36'52"	50.00	38.93
C28	49°22'25"	15.00	12.93
C29	62°29'54"	50.00	54.54
C30	2°11'14"	725.00	27.68
C31	85°13'06"	15.00	22.31
C32	20°07'30"	175.00	61.47
C33	8°22'12"	175.00	25.56
C34	52°01'12"	15.00	13.62
C35	100°36'14"	50.00	87.79
C36	62°53'42"	50.00	54.89
C37	50°36'32"	50.00	44.16
C38	85°45'07"	15.00	22.45
C39	1°29'47"	525.00	13.71
C40	84°18'53"	15.00	22.06
C41	80°46'11"	15.00	23.51
C42	18°54'06"	125.00	41.24
C43	8°22'12"	125.00	18.26
C44	52°01'12"	15.00	13.62
C45	69°55'57"	50.00	61.03
C46	0°33'41"	725.00	7.10
C47	3°05'55"	725.00	39.21
C48	3°05'55"	725.00	39.21

STANLEY B. & BEVERLY R. PACE



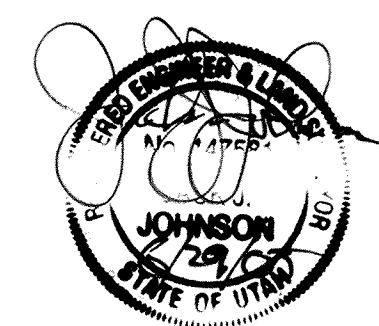
**THE PALISADES**

LOCATED IN SECTION 14 AND SECTION 23, TOWNSHIP 1 SOUTH, RANGE 4 EAST SALT LAKE BASE AND MERIDIAN SUMMIT COUNTY, UTAH

SHEET 3 OF 4

FINAL PLAT

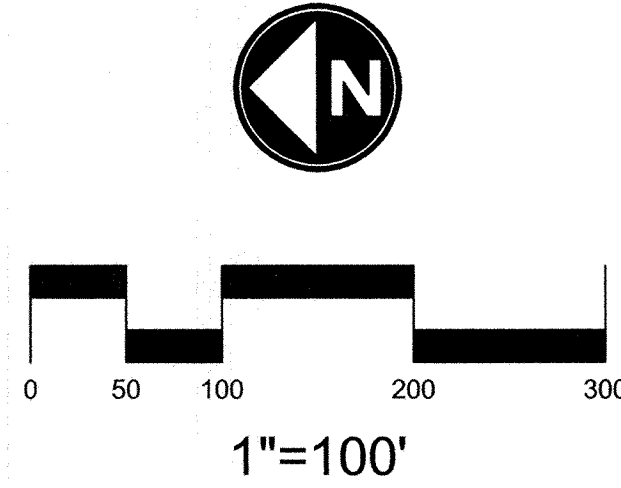
JUNE 28, 2005



COUNTY RECORDER # 745607 BOOK _____ PAGE(S) _____ COUNTY OF Summit 8-3-05 TIME 16:37 PM PAID \$191.92 RECORDED AND FILED AT THE REQUEST OF: Pivotal Promontory Development Dennis Bowen, Deputy COUNTY RECORDER		JACK JOHNSON COMPANY Designing World Destinations In-Person - 1777 Sun Peak Drive - Park City - Utah 84098 Telephone - 435.645.9000 - Facsimile - 435.649.1620 www.jackjohnson.com
--	--	--

P:\04\11\05\Promontory\Planning\PLAT\050114\_050115.dwg, 1:00:00, 06/28/2005, 1:00:00, 298

CURVE TABLE			
CURVE	DELTA	RADIUS	LENGTH
C1	86°54'05"	15.00	22.75
C2	86°54'05"	15.00	22.75
C3	90°33'41"	15.00	23.71
C4	90°33'41"	15.00	23.56
C5	52°27'54"	525.00	50.08
C6	6°02'32"	475.00	50.09
C7	2°08'26"	1175.00	43.90
C8	1°39'59"	1125.00	32.72
C9	5°01'57"	285.00	25.03
C10	18°49'55"	235.00	77.24
C11	6°15'46"	275.00	30.06
C12	31°03'59"	225.00	122.00
C13	85°45'07"	15.00	22.45
C14	87°16'14"	15.00	22.85
C15	87°16'14"	15.00	22.85
C16	92°03'55"	15.00	24.10
C17	35°14'15"	50.00	30.75
C18	49°21'47"	15.00	12.92
C19	108°36'17"	50.00	94.78
C20	80°05'09"	50.00	69.89
C21	55°01'18"	15.00	14.40
C22	60°00'13"	50.00	52.36
C23	92°03'55"	15.00	24.10
C24	83°38'05"	15.00	21.76
C25	54°59'16"	15.00	14.40
C26	58°51'32"	50.00	51.36
C27	44°36'52"	50.00	38.93
C28	49°22'25"	15.00	12.93
C29	62°29'54"	50.00	54.54
C30	21°11'44"	725.00	27.88
C31	85°13'06"	15.00	22.31
C32	20°07'30"	175.00	61.47
C33	82°22'12"	175.00	25.56
C34	52°01'12"	15.00	13.62
C35	100°36'14"	50.00	87.79
C36	82°53'42"	50.00	54.89
C37	50°36'32"	50.00	44.16
C38	85°45'07"	15.00	22.45
C39	1°29'47"	525.00	13.71
C40	84°16'53"	15.00	22.06
C41	89°48'11"	15.00	23.51
C42	18°54'06"	125.00	41.24
C43	82°22'12"	125.00	18.26
C44	52°01'12"	15.00	13.62
C45	62°53'57"	50.00	61.03
C46	0°33'41"	725.00	7.10
C47	3°05'55"	725.00	39.21
C48	3°05'55"	725.00	39.21



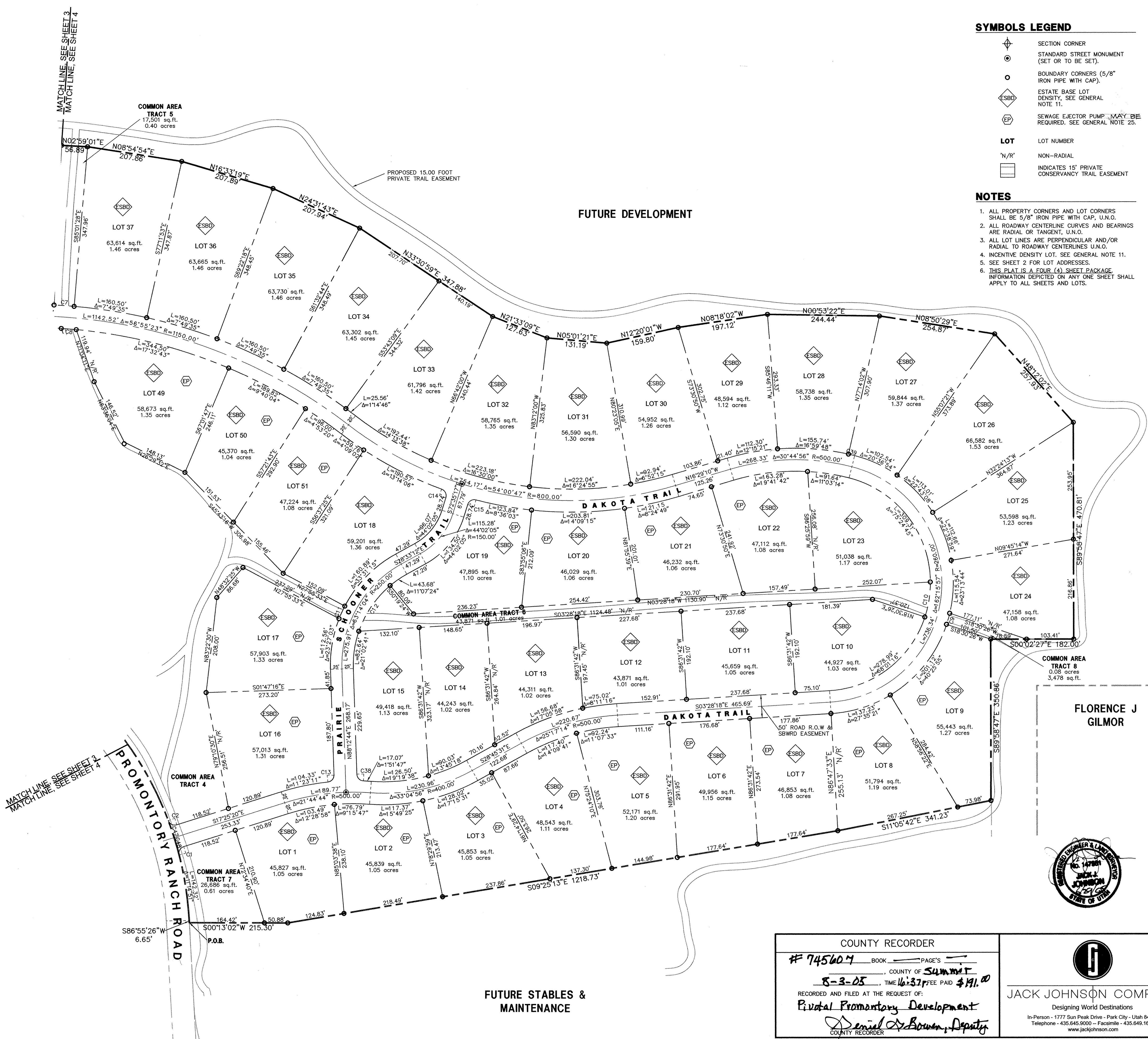
**THE PALISADES**

LOCATED IN SECTION 14 AND SECTION 23, TOWNSHIP 1 SOUTH, RANGE 4 EAST SALT LAKE BASE AND MERIDIAN SUMMIT COUNTY, UTAH

SHEET 4 OF 4

FINAL PLAT

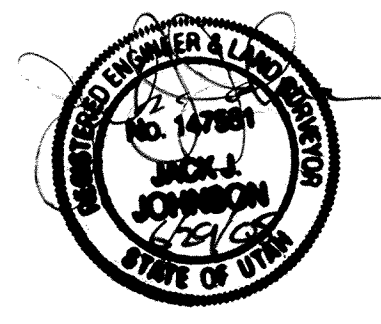
JUNE 28, 2005



- SYMBOLS LEGEND**
- SECTION CORNER
  - STANDARD STREET MONUMENT (SET OR TO BE SET)
  - BOUNDARY CORNERS (5/8" IRON PIPE WITH CAP)
  - ESTATE BASE LOT DENSITY, SEE GENERAL NOTE 11.
  - SEWAGE EJECTOR PUMP - MAY BE REQUIRED, SEE GENERAL NOTE 25.
  - LOT** LOT NUMBER
  - NON-RADIAL
  - INDICATES 15' PRIVATE CONSERVANCY TRAIL EASEMENT

- NOTES**
1. ALL PROPERTY CORNERS AND LOT CORNERS SHALL BE 5/8" IRON PIPE WITH CAP, U.N.O.
  2. ALL ROADWAY CENTERLINE CURVES AND BEARINGS ARE RADIAL OR TANGENT, U.N.O.
  3. ALL LOT LINES ARE PERPENDICULAR AND/OR RADIAL TO ROADWAY CENTERLINES U.N.O.
  4. INCENTIVE DENSITY LOT, SEE GENERAL NOTE 11.
  5. SEE SHEET 2 FOR LOT ADDRESSES.
  6. THIS PLAT IS A FOUR (4) SHEET PACKAGE. INFORMATION DEPICTED ON ANY ONE SHEET SHALL APPLY TO ALL SHEETS AND LOTS.

**FLORENCE J GILMOR**



<p>COUNTY RECORDER</p> <p># 745607 BOOK _____ PAGE'S _____</p> <p>_____ COUNTY OF SUMMIT</p> <p>8-3-05 TIME 16:37 FEE PAID \$191.00</p> <p>RECORDED AND FILED AT THE REQUEST OF:</p> <p><i>Pivotal Promontory Development</i></p> <p><i>Denial A. Brown, Deputy</i></p> <p>COUNTY RECORDER</p>	<p></p> <p><b>JACK JOHNSON COMPANY</b></p> <p>Designing World Destinations</p> <p>In-Person - 1777 Sun Peak Drive - Park City - Utah 84098</p> <p>Telephone - 435.645.9000 - Facsimile - 435.649.1620</p> <p>www.jackjohnson.com</p>
--	--

PLAT 143 (Promontory Palisades) Florence J Gilmore, 11/15/05, Salt Lake County, Utah. Surveyed by: [Name], 11/15/05. [Name], 11/15/05.