

OWNER'S DEDICATION AND CONSENT TO RECORD
 Known all men by these presents: that the undersigned is the owner of the hereon described tract of land, having caused the same to be subdivided into lots and streets, hereafter to be known as "Deer Crossing", does hereby dedicate to the Promontory Community Association Inc., for perpetual use of the lot owners all parcels of land shown on this plat as intended for private roads.

Also, the owner hereby dedicates to Summit County, Snyderville Basin Water Reclamation District, Snyderville Basin Special Recreation District, Park City Fire Service District and Mountain Regional Water Special Service District, a non-exclusive easement over the roads, private driveways, common area parcels, emergency ingress/egress easements, and all other easements shown on this plat for the purpose of providing utility installation, maintenance, use, and eventual replacement, and also dedicate to the public the trails as shown on this plat intended for the use of the public.

Executed this 23rd day of July, 2001
 PIVOTAL PROMONTORY DEVELOPMENT, L.L.C.
 By: Pivotal Group X, LLC, an Arizona limited liability company
 Its: Administrative Member
 By: F. Francis Najafi, Trustee of the F. Francis Najafi Family Trust
 Its: Administrative Member
 By: F. Francis Najafi
 Its: Trustee

ACKNOWLEDGMENT
 STATE OF UTAH }
 COUNTY OF SUMMIT }
 The foregoing instrument was acknowledged before me this 23rd day of July, 2001, by F. Francis Najafi, Trustee of the F. Francis Najafi Family Trust, Administrative Member of Pivotal Group X, LLC, an Arizona limited liability company, Administrative Member of PIVOTAL PROMONTORY DEVELOPMENT, L.L.C.
 Notary Public
 Residing at: Summit County
 My commission expires: 5/15/05

SURVEYOR'S CERTIFICATE:
 I, Randy J. Sorenson, on behalf of the Jack Johnson Company, do hereby certify that I am a Professional Land Surveyor and that I hold Certificate No. 155696 as prescribed under the laws of the State of Utah. I further certify that a survey has been made of the land shown on this plat and described hereon, and that this plat is a correct representation of the land surveyed and has been prepared in conformity with the minimum standards and requirements of the law.
 Randy J. Sorenson
 August 09, 2001
 Notary Public
 No. 155696
 R. J. SORENSON
 STATE OF UTAH

SNYDERVILLE BASIN WATER RECLAMATION DISTRICT
 Reviewed for Conformance to Snyderville Basin Water Reclamation District Standards on this 25 day of July, 2001 by
 S.B.W.R.D. D. A.
SUMMIT COUNTY PUBLIC WORKS APPROVAL
 Approved and accepted this 23rd day of Sept, 2001.
 Mark O'Neil
 by Summit County Public Works Department,
 Public Works Director

MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT
 Approved and accepted this 23 day of July, 2001.
 by Mountain Regional Water Special Service District,
 Authorized Agent
UTAH POWER
 The above shown utility easements have been approved and accepted this 25th day of July, 2001.
 R. Duane Taylor
 by Utah Power & Light Co., A Division of Pacific Corp.,
 Authorized Agent

DEER CROSSING
 LOCATED IN
 SECTIONS 1 AND 12,
 TOWNSHIP 1 SOUTH, RANGE 4 EAST,
 SALT LAKE BASE AND MERIDIAN
 SUMMIT COUNTY, UTAH
 SHEET 1 OF 5

N.E. CORNER SEC. 12,
 T.1S., R.4E., S.L.B.&M.
 SET BRASS CAP

N.W. CORNER SEC. 12,
 T.1S., R.4E., S.L.B.&M.
 SET BRASS CAP

LEGEND
 SECTION CORNER
 STANDARD STREET MONUMENT (SET OR TO BE SET)
 BOUNDARY CORNERS - 5/8" IRON PIPE w/CAP
 SEWAGE EJECTOR PUMP MAY BE REQUIRED. SEE NOTE 27
 NOTES - ALL OTHER PROPERTY CORNERS AND LOT CORNERS SHALL BE 5/8" IRON PIPE w/CAP (UNLESS OTHERWISE NOTED)
 ALL ROADWAY CENTERLINE CURVES AND BEARINGS ARE RADIAL OR TANGENT UNLESS OTHERWISE NOTED.
 ALL LOT LINES ARE PERPENDICULAR AND/OR RADIAL TO ROADWAY CENTERLINES UNLESS NOTED OTHERWISE.
 INCENTIVE DENSITY LOT. SEE GENERAL NOTE 12.

SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT
 Approved and accepted this 31st day of August, 2001.
 Bonnie B. Park
PARK CITY FIRE SERVICE DISTRICT APPROVAL
 Approved and accepted this 5th day of SEPT, 2001.
 Sgt. W. Adams
 by Park City Fire Service District,
 Fire Marshal

COUNTY ASSESSOR
 REVIEWED AND ACCEPTED BY THE Summit
 COUNTY ASSESSOR THIS DAY OF July, 2001.
 Barbara J. Kresser
 COUNTY ASSESSOR

COUNTY COMMISSION APPROVAL
 PRESENTED TO THE BOARD OF Summit
 COUNTY COMMISSIONERS THIS 11th DAY
 OF July, 2001, AT WHICH TIME THIS
 APPLICATION WAS APPROVED AND ACCEPTED.
 COUNTY CHAIRMAN Art W.B.
 COUNTY CLERK Condie

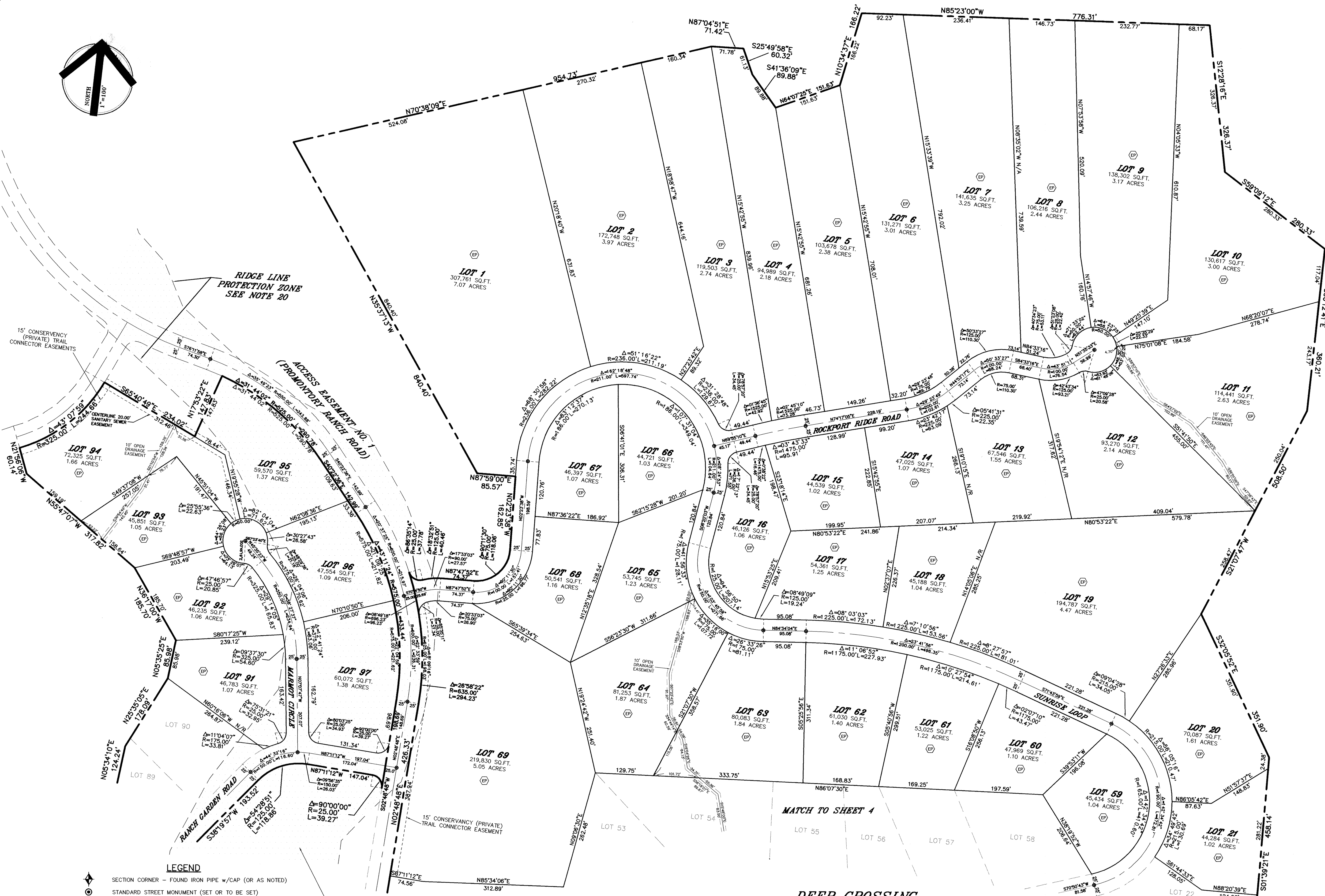
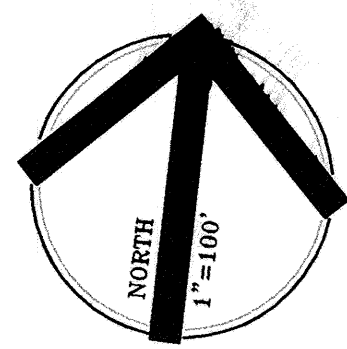
COUNTY ENGINEER
 I HEREBY CERTIFY THAT I HAVE HAD THIS
 PLAT EXAMINED BY THIS OFFICE AND IT IS
 CORRECT IN ACCORDANCE WITH INFORMATION
 ON FILE IN THIS OFFICE.
 DATE 01/02/02
 COUNTY ENGINEER

COUNTY PLANNING COMMISSION
 APPROVED AND ACCEPTED BY SNYDERVILLE
 BASIN PLANNING COMMISSION THIS 18th
 DAY OF July, 2001.
 CHAIR

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS 2nd
 DAY OF January, 2001.
 COUNTY ATTORNEY

RECORDED
 ENTRY NO. 602459 BOOK --- PAGE ---
 STATE OF Utah COUNTY OF Summit.
 DATE 01-03-2002 TIME 9:05 AM
 RECORDED AND FILED AT THE REQUEST OF:
Summit Escrow & Title
 Fee: 253
 COUNTY RECORDER

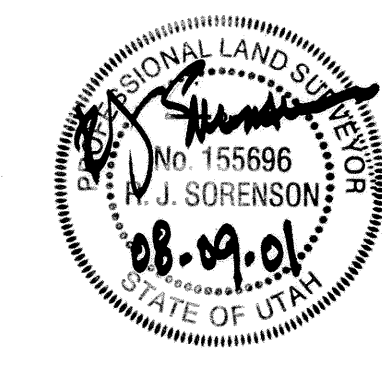
THE JACK JOHNSON COMPANY
 1777 Sun Peak Drive • Park City, Utah 84098
 (435) 645-9000 • fax (435) 649-1620



- LEGEND**
- ◆ SECTION CORNER - FOUND IRON PIPE W/CAP (OR AS NOTED)
 - ⊙ STANDARD STREET MONUMENT (SET OR TO BE SET)
 - BOUNDARY CORNERS - 5/8" IRON PIPE W/CAP
 - ⊕ SEWAGE EJECTOR PUMP MAY BE REQUIRED. SEE NOTES
 - ⊖ ALL OTHER PROPERTY CORNERS AND LOT CORNERS SHALL BE 5/8" IRON PIPE W/CAP (UNLESS OTHERWISE NOTED)
 - ⊖ NOTES - ALL ROADWAY CENTERLINE CURVES AND BEARINGS ARE RADIAL OR TANGENT UNLESS OTHERWISE NOTED.
 - ⊖ ALL LOT LINES ARE PERPENDICULAR AND/OR RADIAL TO ROADWAY CENTERLINES UNLESS NOTED OTHERWISE.
 - ⊖ INCENTIVE DENSITY LOT. SEE GENERAL NOTE 12.

DEER CROSSING
 LOCATED IN
 SECTIONS 1 AND 12,
 TOWNSHIP 1 SOUTH, RANGE 4 EAST,
 SALT LAKE BASE AND MERIDIAN
 SUMMIT COUNTY, UTAH

SHEET 3 OF 5



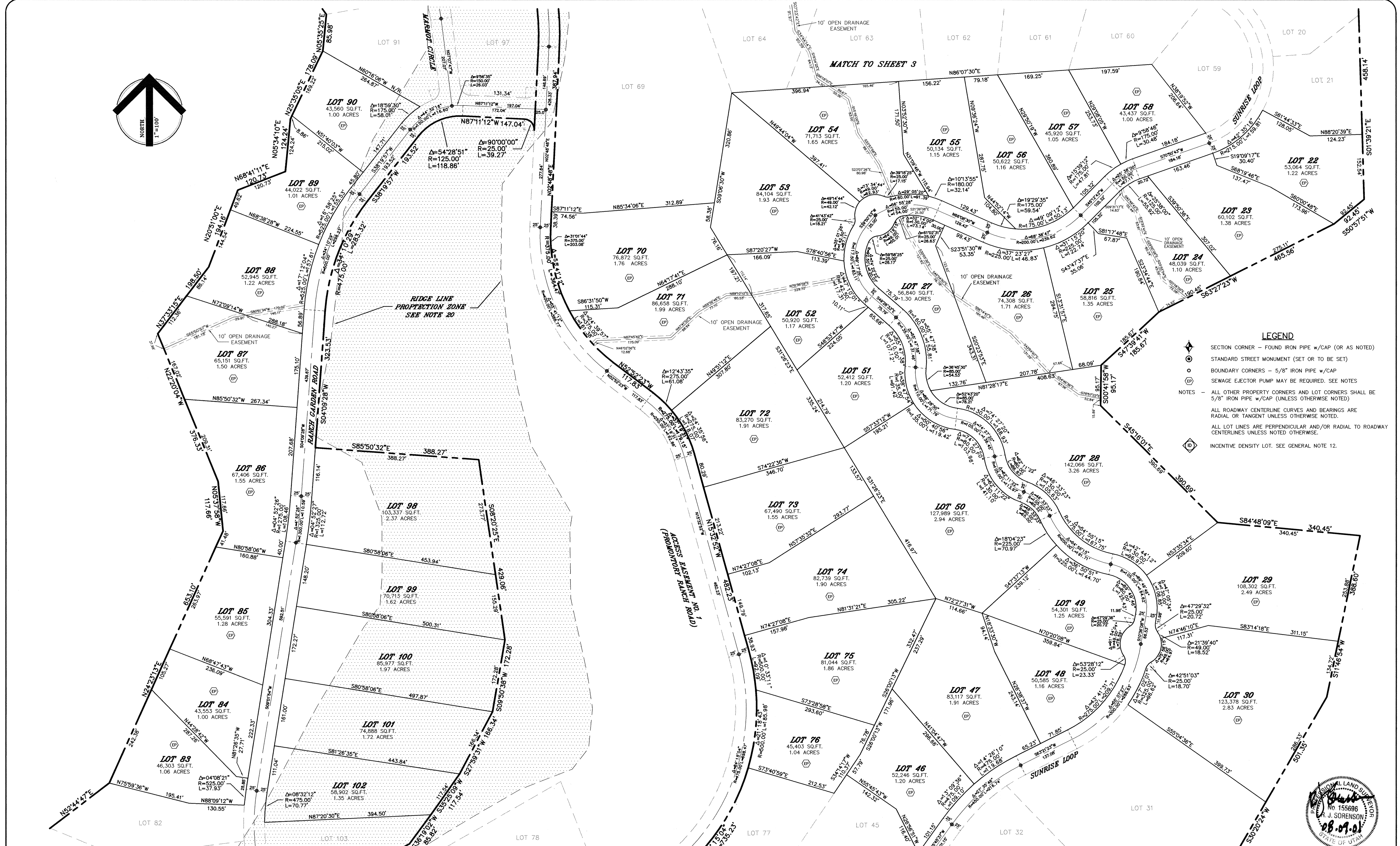
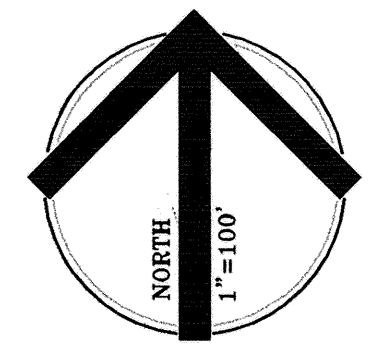
RECORDED

ENTRY NO. 607459
 STATE OF Utah COUNTY OF Summit
 DATE 01-03-2002 TIME 9:05 AM
 RECORDED AND FILED AT THE REQUEST OF:
Summit Escrow Title
 Fee: 253.00 Alan Jensen
 COUNTY RECORDER

THE JACK JOHNSON COMPANY

1777 Sun Peak Drive • Park City, Utah 84098
 (435) 645-9000 • fax (435) 649-1620

Deer Crossing 3065



- LEGEND**
- ◆ SECTION CORNER - FOUND IRON PIPE w/CAP (OR AS NOTED)
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MATCH TO SHEET 5

DEER CROSSING

LOCATED IN
SECTIONS 1 AND 12,
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SALT LAKE BASE AND MERIDIAN
SUMMIT COUNTY, UTAH

SHEET 4 OF 5

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STATE OF Utah COUNTY OF Summit

DATE 01-03-2002 TIME 9:05 AM

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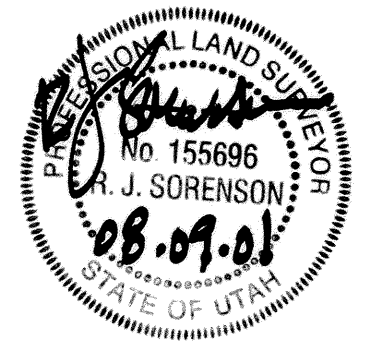
Summit Escrow & Title

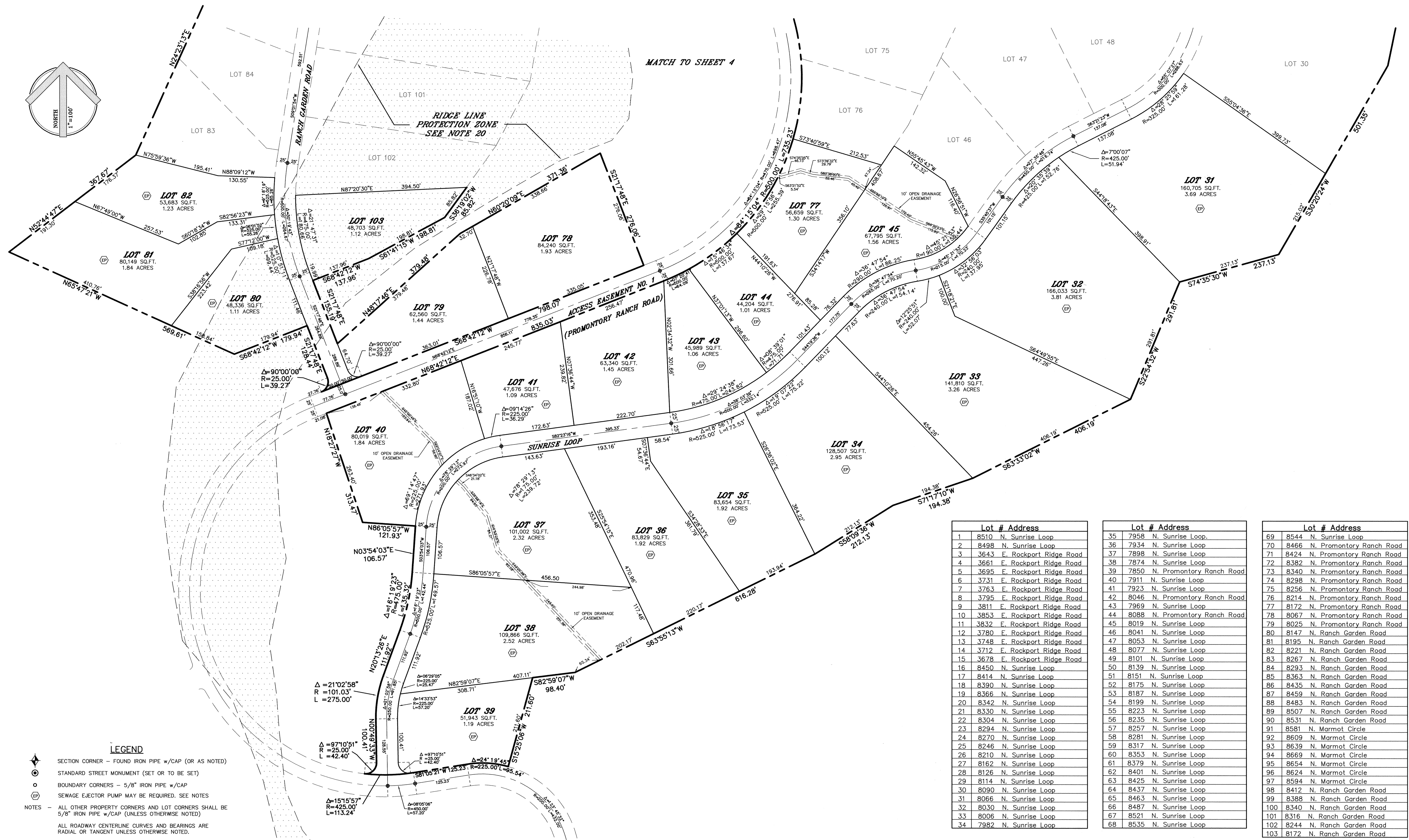
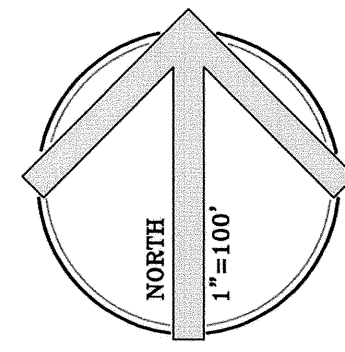
Fee: 253.00

Alan Harris
COUNTY RECORDER

THE JACK JOHNSON COMPANY

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MATCH TO SHEET 4

RIDGE LINE PROTECTION ZONE SEE NOTE 20

ACCESS EASEMENT NO. 1 (PROMONTORY RANCH ROAD)

LEGEND

- SECTION CORNER - FOUND IRON PIPE w/CAP (OR AS NOTED)
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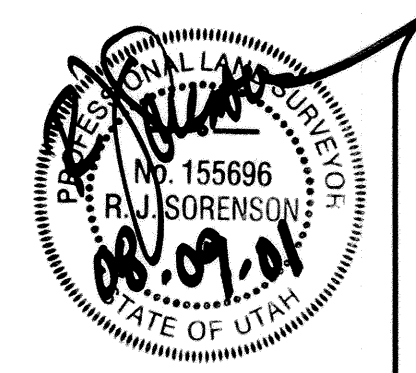
Lot #	Address
1	8510 N. Sunrise Loop
2	8498 N. Sunrise Loop
3	3643 E. Rockport Ridge Road
4	3661 E. Rockport Ridge Road
5	3695 E. Rockport Ridge Road
6	3731 E. Rockport Ridge Road
7	3763 E. Rockport Ridge Road
8	3795 E. Rockport Ridge Road
9	3811 E. Rockport Ridge Road
10	3853 E. Rockport Ridge Road
11	3832 E. Rockport Ridge Road
12	3780 E. Rockport Ridge Road
13	3748 E. Rockport Ridge Road
14	3712 E. Rockport Ridge Road
15	3678 E. Rockport Ridge Road
16	8450 N. Sunrise Loop
17	8414 N. Sunrise Loop
18	8390 N. Sunrise Loop
19	8366 N. Sunrise Loop
20	8342 N. Sunrise Loop
21	8330 N. Sunrise Loop
22	8304 N. Sunrise Loop
23	8294 N. Sunrise Loop
24	8270 N. Sunrise Loop
25	8246 N. Sunrise Loop
26	8210 N. Sunrise Loop
27	8162 N. Sunrise Loop
28	8126 N. Sunrise Loop
29	8114 N. Sunrise Loop
30	8090 N. Sunrise Loop
31	8066 N. Sunrise Loop
32	8030 N. Sunrise Loop
33	8006 N. Sunrise Loop
34	7982 N. Sunrise Loop

Lot #	Address
35	7958 N. Sunrise Loop
36	7934 N. Sunrise Loop
37	7898 N. Sunrise Loop
38	7874 N. Sunrise Loop
39	7850 N. Promontory Ranch Road
40	7911 N. Sunrise Loop
41	7923 N. Sunrise Loop
42	8046 N. Promontory Ranch Road
43	7969 N. Sunrise Loop
44	8088 N. Promontory Ranch Road
45	8019 N. Sunrise Loop
46	8041 N. Sunrise Loop
47	8053 N. Sunrise Loop
48	8077 N. Sunrise Loop
49	8101 N. Sunrise Loop
50	8139 N. Sunrise Loop
51	8151 N. Sunrise Loop
52	8175 N. Sunrise Loop
53	8187 N. Sunrise Loop
54	8199 N. Sunrise Loop
55	8223 N. Sunrise Loop
56	8235 N. Sunrise Loop
57	8257 N. Sunrise Loop
58	8281 N. Sunrise Loop
59	8317 N. Sunrise Loop
60	8353 N. Sunrise Loop
61	8379 N. Sunrise Loop
62	8401 N. Sunrise Loop
63	8425 N. Sunrise Loop
64	8437 N. Sunrise Loop
65	8463 N. Sunrise Loop
66	8487 N. Sunrise Loop
67	8521 N. Sunrise Loop
68	8535 N. Sunrise Loop

Lot #	Address
69	8544 N. Sunrise Loop
70	8466 N. Promontory Ranch Road
71	8424 N. Promontory Ranch Road
72	8382 N. Promontory Ranch Road
73	8340 N. Promontory Ranch Road
74	8298 N. Promontory Ranch Road
75	8256 N. Promontory Ranch Road
76	8214 N. Promontory Ranch Road
77	8172 N. Promontory Ranch Road
78	8067 N. Promontory Ranch Road
79	8025 N. Promontory Ranch Road
80	8147 N. Ranch Garden Road
81	8195 N. Ranch Garden Road
82	8221 N. Ranch Garden Road
83	8267 N. Ranch Garden Road
84	8293 N. Ranch Garden Road
85	8363 N. Ranch Garden Road
86	8435 N. Ranch Garden Road
87	8459 N. Ranch Garden Road
88	8483 N. Ranch Garden Road
89	8507 N. Ranch Garden Road
90	8531 N. Ranch Garden Road
91	8581 N. Marmot Circle
92	8609 N. Marmot Circle
93	8639 N. Marmot Circle
94	8669 N. Marmot Circle
95	8654 N. Marmot Circle
96	8624 N. Marmot Circle
97	8594 N. Marmot Circle
98	8412 N. Ranch Garden Road
99	8388 N. Ranch Garden Road
100	8340 N. Ranch Garden Road
101	8316 N. Ranch Garden Road
102	8244 N. Ranch Garden Road
103	8172 N. Ranch Garden Road

DEER CROSSING
 LOCATED IN SECTIONS 1 AND 12, SALT LAKE BASE AND MERIDIAN TOWNSHIP 1 SOUTH, RANGE 4 EAST, SUMMIT COUNTY, UTAH

SHEET 5 OF 5



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 DATE 1-03-2022 TIME 9:05 AM
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 Alan Jensen
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Deer Crossing 5 of 5