

AMENDMENT NOTE:

1. It is the intention of this Amended Sheet 1 of 3, to correct only the Access Easement No. 1 description as shown on Amended Sheet 2 of 3, as recorded in the office of the Summit County Recorder on January 3, 2002 as Entry No. 607460.
2. It is the intention of this Amended Sheet 1, Wapiti Canyon, Phase 1, to correct only the schematic representation of Lots 12 through 16 as shown hereon to match the final lot configuration in accordance with the official plat of WAPITI CANYON PHASE 1, SHEET 3 of 3, as recorded in the Office of the Summit County Recorder on January 03, 2002, as Entry No. 607460.

BOUNDARY DESCRIPTION:

Beginning at a point which is South 01°28'53" East along the Section Line 2403.23 feet and East 462.53 feet from the Northwest Closing Corner of Section 1, Township 1 South, Range 4 East, Salt Lake Base and Meridian (Basis of Bearing being North 89°42'38" West 4821.42 feet between said Northwest Closing Corner and the Southwest Closing Corner Section 35, Township 1 North, Range 4 East, Salt Lake Base and Meridian); and running North 82°20'56" East 236.69 feet to a point of curvature of a 575.00 foot radius curve to the right, the center of which bears South 07°39'04" East; thence Easterly along the arc of said curve 727.54 feet through a central angle of 72°29'45"; thence South 25°09'19" East 210.56 feet to a point of curvature of 850.00 foot radius curve to the left, the center of which bears North 64°50'41" East; thence Southeasterly along the arc of said curve 582.60 feet through a central angle of 39°16'17"; thence South 64°25'36" East 226.18 feet to a point of curvature of a 425.00 foot radius curve to the right, the center of which bears South 25°34'24" West; thence Southeasterly along the arc of said curve 447.54 feet through a central angle of 60°20'02"; thence South 04°05'34" East 248.72 feet to a point of curvature of a 725.00 foot radius curve to the left, the center of which bears North 85°54'26" East; thence Southeasterly along the arc of said curve 578.35 feet through a central angle of 45°42'21"; thence South 40°12'05" West 207.19 feet; thence South 34°12'30" East 41.53 feet; thence South 39°34'01" East 166.54 feet to a non-tangent point of curvature of a 275.00 foot radius curve to the left, the center of which bears North 32°23'14" West; thence Northeasterly along the arc of said curve 159.80 feet through a central angle of 33°17'35"; thence North 24°19'11" East 92.30 feet to a point of curvature of a 25.00 foot radius curve to the left, the center of which bears North 65°40'49" West; thence Northwesterly along the arc of said curve 37.60 feet through a central angle of 86°10'38"; thence South 28°08'32" East; thence Southeasterly along the arc of said curve 96.74 feet through a central angle of 07°38'43" to a non-tangent point of curvature of a 25.00 foot radius curve to the left, the center of which bears South 20°29'49" West; thence Southwesterly along the arc of said curve 37.60 feet through a central angle of 86°10'38"; thence South 24°19'11" West 92.30 feet to a point of curvature of a 325.00 foot radius curve to the right, the center of which bears North 65°40'49" West; thence Southwesterly along the arc of said curve 244.66 feet through a central angle of 43°07'59" to a point of reverse curvature of a 275.00 foot radius curve to the left, the center of which bears South 22°32'50" East; thence Southwesterly along the arc of said curve 212.27 feet through a central angle of 44°13'35" to a point of compound curvature of a 974.90 foot radius curve to the left, the center of which bears South 66°46'25" East; thence Southwesterly along the arc of said curve 126.78 feet through a central angle of 07°27'04"; thence North 67°19'42" West 349.08 feet; thence North 29°37'07" West 296.06 feet; thence North 40°33'37" West 206.51 feet; thence North 32°22'22" West 115.99 feet; thence North 18°52'49" East 202.81 feet; thence North 02°18'37" East 158.29 feet; thence North 07°27'44" East 93.88 feet; thence North 15°06'43" East 244.08 feet; thence North 63°15'39" West 386.20 feet to a non-tangent point of curvature of a 240.00 foot radius curve to the left, the center of which bears North 65°08'23" West; thence Southwesterly along the arc of said curve 98.02 feet through a central angle of 23°23'58"; thence South 41°44'25" East 149.93 feet; thence South 11°56'33" East 130.46 feet; thence South 24°18'04" West 190.45 feet; thence North 84°25'47" West 91.46 feet; thence South 72°23'33" West 48.06 feet; thence South 03°09'24" West 120.43 feet; thence North 88°18'24" West 255.13 feet; thence North 64°06'56" West 468.00 feet; thence North 16°19'17" East 688.06 feet; thence North 18°22'28" East 211.09 feet; thence South 45°25'01" East 374.21 feet; thence South 42°25'51" East 123.14 feet; thence South 15°40'56" East 190.00 feet to a non-tangent point of curvature of a 190.00 foot radius curve to the left, the center of which bears North 15°40'56" West; thence Northeasterly along the arc of said curve 164.01 feet through a central angle of 49°27'27"; thence North 24°51'37" East 97.13 feet; thence North 65°08'23" West 59.28 feet; thence North 34°46'40" West 729.35 feet; thence North 78°31'24" West 160.84 feet; thence North 00°15'41" East 326.93 feet to the point of beginning.

Containing 51.29 acres more or less.

OWNER'S DEDICATION AND CONSENT TO RECORD

Know all men by these presents: that the undersigned is the owner of the hereon described tract of land, having caused the same to be subdivided into lots and streets, hereafter to be known as "Wapiti Canyon, Phase I", does hereby dedicate to the Promontory Community Association Inc., for perpetual use of the lot owners all parcels of land shown on this plat as intended for private roads.

Also, the owner hereby dedicates to Summit County, Snyderville Basin Water Reclamation District, Snyderville Basin Special Recreation District, Park City Fire Service District and Mountain Regional Water Special Service District, a non-exclusive easement over the roads, private driveways, common area parcels, emergency ingress/egress easements, and all other easements shown on this plat for the purpose of providing utility installation, maintenance, use, and eventual replacement; and also dedicates to the public the trails as shown on this plat intended for the use of the public.

Executed this 20th day of August, 2005

PIVOTAL PROMONTORY DEVELOPMENT, L.L.C.

By: Pivotal Group X, LLC, an Arizona limited liability company
Its: Administrative Member
By: F. Francis Najafi, Trustee of the F. Francis Najafi Family Trust
Its: Administrative Member
By: F. Francis Najafi
Its: Trustee

ACKNOWLEDGMENT

STATE OF UTAH
COUNTY OF SUMMIT
The foregoing instrument was acknowledged before me this 20th day of August, 2005, by F. Francis Najafi, Trustee of the F. Francis Najafi Family Trust, Administrative Member of Pivotal Group X, LLC, an Arizona limited liability company, Administrative Member of PIVOTAL PROMONTORY DEVELOPMENT, L.L.C.

Notary Public
MICHAEL J. NIELSON
1698 E. Federal Point Dr.
Salt Lake City, Utah 84103
My Commission Expires
October 22, 2008
STATE OF UTAH
My commission expires: 10-22-08

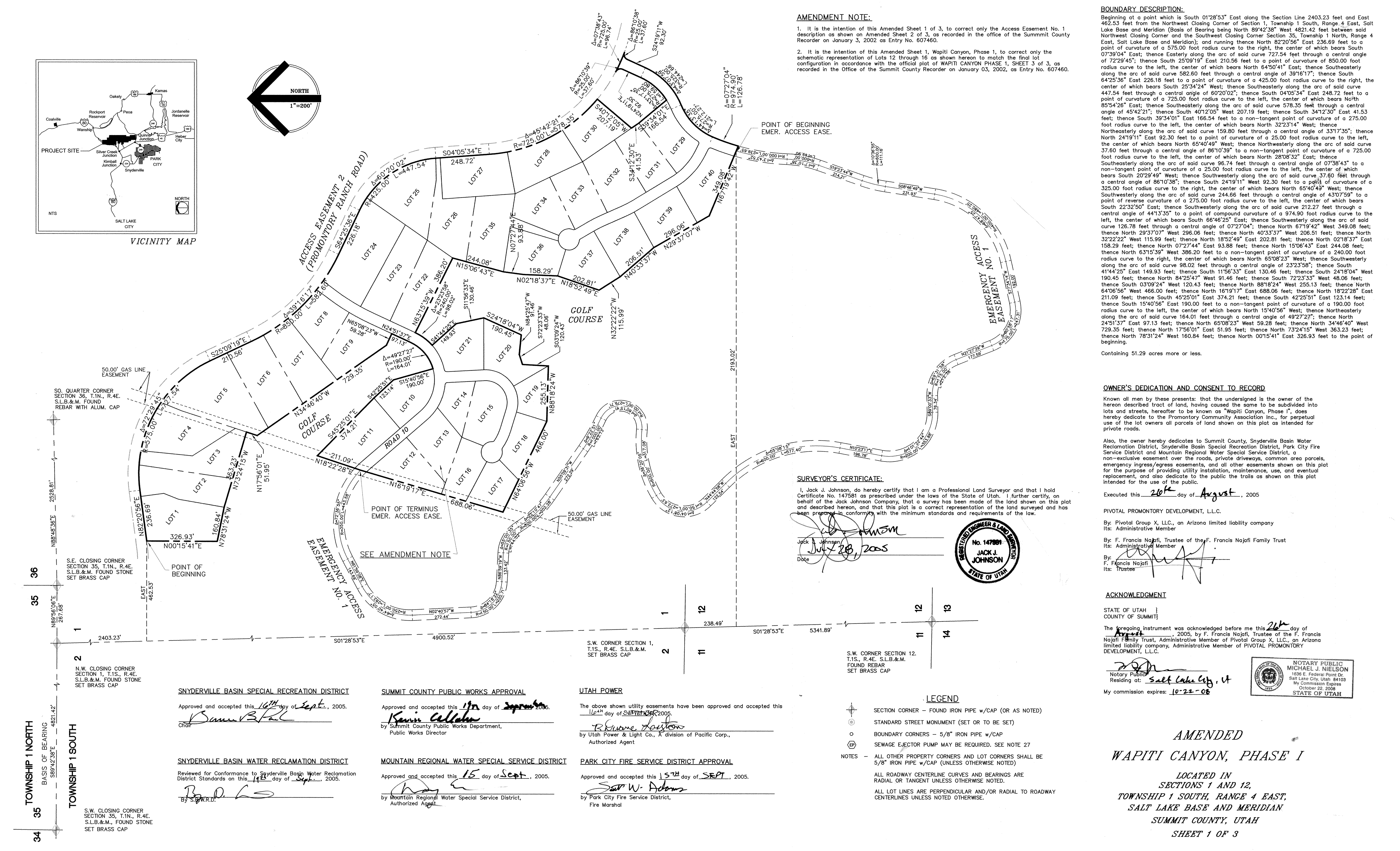
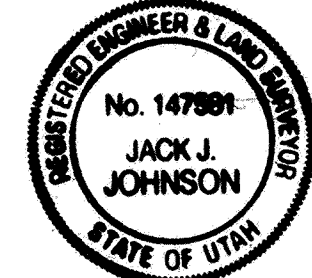
**AMENDED
WAPITI CANYON, PHASE I**

LOCATED IN
SECTIONS 1 AND 12,
TOWNSHIP 1 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
SUMMIT COUNTY, UTAH
SHEET 1 OF 3

SURVEYOR'S CERTIFICATE:

I, Jack J. Johnson, do hereby certify that I am a Professional Land Surveyor and that I hold Certificate No. 147881 as prescribed under the laws of the State of Utah. I further certify, on behalf of the Jack Johnson Company, that a survey has been made of the land shown on this plat and described hereon, and that this plat is a correct representation of the land surveyed and has been prepared in conformity with the minimum standards and requirements of the law.

Jack J. Johnson
[Signature]
Date: July 28, 2005



SNYDERVILLE BASIN SPECIAL RECREATION DISTRICT
Approved and accepted this 16th day of Sept., 2005.
[Signature]
Chair

SNYDERVILLE BASIN WATER RECLAMATION DISTRICT
Reviewed for Conformance to Snyderville Basin Water Reclamation District Standards on this 14th day of Sept., 2005.
[Signature]
By S.W.R.D.

SUMMIT COUNTY PUBLIC WORKS APPROVAL
Approved and accepted this 17th day of September, 2005.
[Signature]
Karin Callahan
by Summit County Public Works Department,
Public Works Director

MOUNTAIN REGIONAL WATER SPECIAL SERVICE DISTRICT
Approved and accepted this 15 day of Sept., 2005.
[Signature]
by Mountain Regional Water Special Service District,
Authorized Agent

UTAH POWER
The above shown utility easements have been approved and accepted this 10th day of SEPTEMBER, 2005.
[Signature]
Rebecca Houston
by Utah Power & Light Co., A division of Pacific Corp.,
Authorized Agent

PARK CITY FIRE SERVICE DISTRICT APPROVAL
Approved and accepted this 15th day of SEPT., 2005.
[Signature]
Sara W. Adams
by Park City Fire Service District,
Fire Marshal

LEGEND

- SECTION CORNER - FOUND IRON PIPE w/CAP (OR AS NOTED)
- STANDARD STREET MONUMENT (SET OR TO BE SET)
- BOUNDARY CORNERS - 5/8" IRON PIPE w/CAP
- SEWAGE EJECTOR PUMP MAY BE REQUIRED. SEE NOTE 27
- NOTES - ALL OTHER PROPERTY CORNERS AND LOT CORNERS SHALL BE 5/8" IRON PIPE w/CAP (UNLESS OTHERWISE NOTED)
- ALL ROADWAY CENTERLINE CURVES AND BEARINGS ARE RADIAL OR TANGENT UNLESS OTHERWISE NOTED.
- ALL LOT LINES ARE PERPENDICULAR AND/OR RADIAL TO ROADWAY CENTERLINES UNLESS NOTED OTHERWISE.

COUNTY ASSESSOR
REVIEWED AND ACCEPTED BY THE Summit
COUNTY ASSESSOR THIS DAY OF 8/13 2005.
[Signature]
COUNTY ASSESSOR

COUNTY COMMISSION APPROVAL
PRESENTED TO THE BOARD OF Summit
COMMISSIONERS THIS 25th DAY
OF SEPTEMBER, 2005, AT WHICH TIME THIS
PLAT WAS APPROVED AND ACCEPTED.
[Signature]
COUNTY CHAIRMAN
[Signature]
COUNTY CLERK

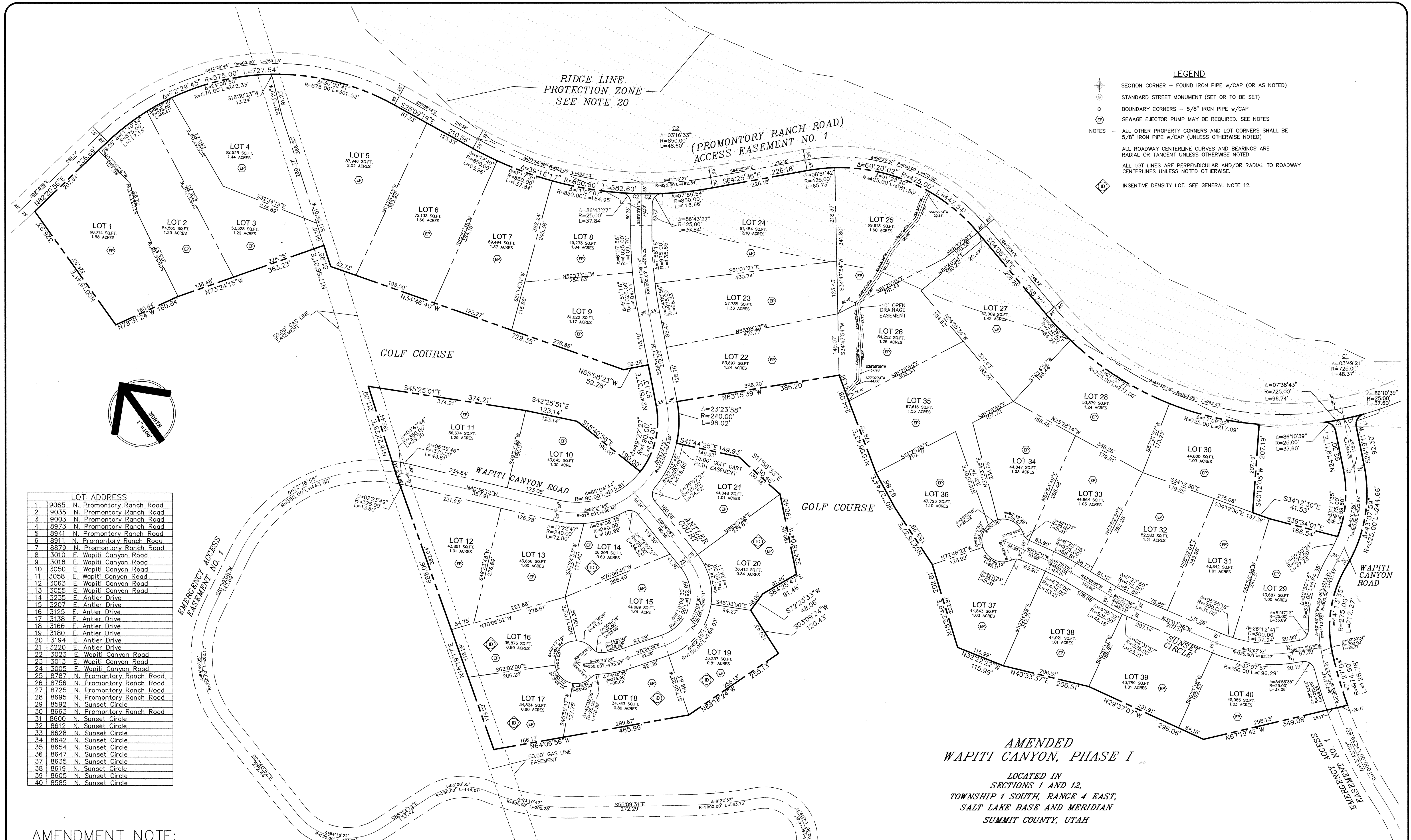
COUNTY ENGINEER
I HEREBY CERTIFY THAT I HAVE HAD THIS
PLAT EXAMINED BY THIS OFFICE AND IT IS
CORRECT IN ACCORDANCE WITH INFORMATION
ON FILE IN THIS OFFICE.
9/21/05
DATE
[Signature]
COUNTY ENGINEER

COUNTY PLANNING COMMISSION
APPROVED AND ACCEPTED BY SNYDERVILLE
BASIN PLANNING COMMISSION THIS 21st
DAY OF Sept 2005.
[Signature]
CHAIR

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS 6th
DAY OF October 2005.
[Signature]
COUNTY ATTORNEY

RECORDED
ENTRY NO. 753414 BOOK --- PAGE ---
STATE OF Utah COUNTY OF Summit
DATE 10-6-05 TIME 15:33 pm
RECORDED AND FILED AT THE REQUEST OF:
Pivotal Promontory Development
[Signature]
COUNTY RECORDER

JACK JOHNSON COMPANY
Designing World Destinations
In-Person - 1777 Sun Peak Drive - Park City - Utah 84098
Telephone - 435.645.9000 - Facsimile - 435.649.1620
www.jackjohnsonco.com



LEGEND

- ⊕ SECTION CORNER - FOUND IRON PIPE w/CAP (OR AS NOTED)
- ⊙ STANDARD STREET MONUMENT (SET OR TO BE SET)
- BOUNDARY CORNERS - 5/8" IRON PIPE w/CAP
- ⊕ SEWAGE EJECTOR PUMP MAY BE REQUIRED. SEE NOTES
- NOTES - ALL OTHER PROPERTY CORNERS AND LOT CORNERS SHALL BE 5/8" IRON PIPE w/CAP (UNLESS OTHERWISE NOTED)
- ALL ROADWAY CENTERLINE CURVES AND BEARINGS ARE RADIAL OR TANGENT UNLESS OTHERWISE NOTED.
- ALL LOT LINES ARE PERPENDICULAR AND/OR RADIAL TO ROADWAY CENTERLINES UNLESS NOTED OTHERWISE.
- ◇ INSENTIVE DENSITY LOT. SEE GENERAL NOTE 12.

LOT ADDRESS
1 9065 N. Promontory Ranch Road
2 9035 N. Promontory Ranch Road
3 9003 N. Promontory Ranch Road
4 8973 N. Promontory Ranch Road
5 8941 N. Promontory Ranch Road
6 8911 N. Promontory Ranch Road
7 8879 N. Promontory Ranch Road
8 3010 E. Wapiti Canyon Road
9 3018 E. Wapiti Canyon Road
10 3050 E. Wapiti Canyon Road
11 3058 E. Wapiti Canyon Road
12 3063 E. Wapiti Canyon Road
13 3055 E. Wapiti Canyon Road
14 3235 E. Antler Drive
15 3207 E. Antler Drive
16 3125 E. Antler Drive
17 3138 E. Antler Drive
18 3166 E. Antler Drive
19 3180 E. Antler Drive
20 3194 E. Antler Drive
21 3220 E. Antler Drive
22 3023 E. Wapiti Canyon Road
23 3013 E. Wapiti Canyon Road
24 3005 E. Wapiti Canyon Road
25 8787 N. Promontory Ranch Road
26 8756 N. Promontory Ranch Road
27 8725 N. Promontory Ranch Road
28 8695 N. Promontory Ranch Road
29 8592 N. Sunset Circle
30 8663 N. Promontory Ranch Road
31 8600 N. Sunset Circle
32 8612 N. Sunset Circle
33 8628 N. Sunset Circle
34 8642 N. Sunset Circle
35 8654 N. Sunset Circle
36 8647 N. Sunset Circle
37 8635 N. Sunset Circle
38 8619 N. Sunset Circle
39 8605 N. Sunset Circle
40 8585 N. Sunset Circle

AMENDMENT NOTE:

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**AMENDED
WAPITI CANYON, PHASE I**

LOCATED IN
SECTIONS 1 AND 12,
TOWNSHIP 1 SOUTH, RANGE 4 EAST,
SALT LAKE BASE AND MERIDIAN
SUMMIT COUNTY, UTAH

SHEET 3 OF 3

RECORDED

ENTRY NO. 753617

STATE OF Utah COUNTY OF Summit

DATE 10-6-05 TIME 15:33 p.m.

RECORDED AND FILED AT THE REQUEST OF:

Pivotal Promontory Development

Alan D. Briggs
COUNTY RECORDER



JACK JOHNSON COMPANY

Designing World Destinations

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